

UNOFFICIAL COPY



THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC. 231 EAST AVENUE, ALBION, NY 14411 MAYUS 8780678 10/24/91

NOTARY PUBLIC

NOVEMBER, 1991
OFFICIAL SEAL THIS 19TH DAY OF
GIVEN UNDER MY HAND AND

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

STATE OF VIRGINIA
COUNTY OF ARLINGTON

Walter M. Franke, Assistant Treasurer

FEDERAL HOME LOAN MORTGAGE CORPORATION

WITNESS MY HAND AND SEAL THIS 19TH DAY OF NOVEMBER, 1991.
BEHOLDING OR APPERTAINING TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING TO THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT: PROPERTY DESCRIPTION ATTACHED HERETO 206 N HICKORY ARLINGTON HEIGHTS, IL DOCUMENT NUMBER 86612275, TO THE PREMISES SUBSCRIBED, SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS 2ND DAY OF OCTOBER 1986, AND RECORDED IN THE RECORDER'S OFFICE OF ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE HEREBY RELEASE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOHN I MAYUS AND KATHLEEN I MAYUS HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES OF THE COUNTY OF ARLINGTON AND STATE OF VIRGINIA FOR AN IN THAT FEDERAL HOME LOAN MORTGAGE CORPORATION

KNOW ALL MEN BY THESE PRESENTS,

ONLY
ABOVE SPACE FOR RECORDERS USE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 REC'D
TRAN 9360 05/29/92 11:08:00
*--92-37351
COOK COUNTY RECORDER

RELEASE DEED (ILLINOIS)

92270051

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86512275

LOT 2 IN HOYER'S SUBDIVISION OF THE SOUTH 264 FEET OF THE EAST 165 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF NORTH WEST 1/4 OF SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1978 AS DOCUMENT 24506429 (EXCEPT THE SOUTH 33 FEET AND EXCEPT THE EAST 33 FEET AND EXCEPT THAT PART, IF ANY, FALLING WITHIN THE WEST 165 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION), ALL IN COOK COUNTY, ILLINOIS.

92073251

PERMANENT INDEX NO. 03-29-400-018

ARLINGTON HEIGHTS
(City)

which has the address of 206 N. HICKORY
(Street)

60004
1/2 ("Property Address") ✓

86512275

Propert... Cook County Clerk's Office