

UNOFFILICATION OP Y 2374572

RELEASE OF MORTGAGE

Speropoulos, G.&S.

Loan No. 9092447-55 40366251-54

	KNOW ALL MEN BY THESE PRE	SENTS, that BANK OF C	HICAGO/LAKESI	HORE	40300231-3
	Chicago, Illinois, a banking corpora to as "Bank"), for and in considera Rents hereinafter mentioned, and of CONVEY, RELEASE and QUIT-CLA Ilusband an	ation of the payment of the the sum of one dollar, the AIM unto Sam E. S	e indebtedness secu receipt whereof is here	ired by the Mortgage and	d Assignment of hereby REMISE.
	of the County of	'nak	01-1	Tilinaia	
-C 2	all the right, title, interest, claim or o	ook demand whatsoever it may	have acquired in, the	rough or by a certain Mor	toage dated the
	day of July 14 Recorder's (Registrar's) Office of	N/A , 1	, 19 <u>/</u> County in the	9, and recorded (re State of N / A	egistered) in the
	as Document No. N/A	,	ogether with an Assi	gnment of Rents of ever	date, recorded
	(registered) in the Recorder's (Reg	istrar's) Office of s Document No. 2527		to the premises there	, in the State of
~	follows, to-wit:) DOGUMON 110.		_ , to the promises there	ar acadriced as
0660	SEE RIDER	ATTACHED AND IDE	NTIFIED AS "E	XHIBIT A"	
	Commonly known as 6660	Wood River Driv	e, Unit 103, i	Niles, Illinois	
\mathcal{A}	*PTTNT TO-30-266-034-	1003			
-7		5/-		92374572	
u^{I}	situated in the city of Illinois			Cook	
7	or appertaining.	, together wit	h all the appurtenan	ces and privileges there	unto belonging
17	-	C_{j}			
7	IN WITNESS WHEREOF, the Bank to these presents by its President a Cashier, this26 t h	has caused its corporate s and attested by itsday o	<u>Vice Presider</u>	nt &	ne to be signed
AMA		7			
*			BANK OF GHICAG	101 LAKESHORE	
7	ATTEST:		BY: Free A	Stacy, Vi	c e President
	Superi Home		40.	J	
\bigcirc	Evelyn Harron, Vice Pre	esident & Cashier			
্≱	0			92074572	
ž	STATE OF ILLINOIS SS:		6/2	DEFT-01 RECORDING	ፈ ን ግ ድ
1/	COUNTY OF COOK				\$23.5
	I,	CHAEL DUNK	the under	THUSSS a Rolary Public	in and for sald 90
	County, in the State aforesaid, DO known to me to be theVice	HEREBY CERTIFY THAT President of BANK OF	<u>Edward A.</u> CHICAGO/ LAKE	SHOW COUNTY RECOR	Personally
	Chicago Illinois, a banking corporat	ion, and Evely	n Herron	personally	known to me
	to be the VI & Cash whose names are subscribed to the form	ier of said banking corpor oregoing instrument, appea			
	that as such officers, they signed and	d delivered the said instruc	nent as such officers	of said banking corporation	on and caused
	the corporate seal of said banking of said banking corporation, as their poration for the use and purposes t	free and voluntary act, and			
	GIVEN under my hand and Notarial	Seal this26	774 day of	MARCH 1	272
	4		ming mill	Level B Dusta	in a
14	1	"OFFICIAL SEAL" Michael B. Dunkin	{	23.01 4.7	Notary Public
•	· · · · · · · · · · · · · · · · · · ·	Notary Public, State of 1 My Commission Expires Oct. 7.	muo15	numani was proposed by	-
	DELIVER TO: MUOY LIM	My Commission Expires Oct. 7.	This Doo	cument was prepared by:	W.
	NAME BANK OF CHICAGO) / LAKESHORE			\sim
	ADDRESS 1050 W. WILSON	AVE.	For the are	tection of the	'0
				/ n grad	

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

CITY

CHICAGO, IL

RECORDER'S OFFICE BOX NO.

60640

UNOFFICIAL COPY

Property of Coof County Clerk's Office

32374572

UNOFFICIAL COPY

WOOD RIVER PARK CONDOMINIUM LEGAL DESCRIPTION FOR MORTGAGES

ar s	Unit		as	delineated	on	a	plat	of	survey
of:		•							

which plat of survey is attached as Exhibit C to the Declaration of

A portion of the North ½ of the North ½ of Section 30, Township 41 North, Range 13 East of the Third Principal Maridian in the Village of Niles, Cook County, Illinois

Condominium Ownership for Wood River Park Condominium, recorded in Cook County, Illinois as Document No. 2503166/ (the "Declaration"); together with the individed percentage interest in the common elements appurtenant to said Unit as set forth in Exhibit D to the Declaration, as Exhibit D may be amended by an amendment to the Declaration ("Amendment") which may from time to time be recorded pursuant to the power reserved by the Developer in Article Eight of the Declaration, which undivided percentage interest shall automatically change as provided nendment; and together with additional common elements as may be added or annexed by such Amendment, in the percentages set forth in such Amendment, which additional common elements shall automatically

Mortgagor also hereby grants to Mortgagees, their heirs, successors and assigns, as rights and easements appurtament to the Unit, the rights and easements for the benefit of said property set forth in the Declaration.

be deemed to be conveyed effective upon the recording of such Amendment

to the same as though conveyed hereby.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.

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Proberty of Cook County Clark's Office