

UNOFFICIAL COPY

82374632

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 204225 (ELLIS)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: NANCY ELLIS, A SPINSTER
Mortgagee: FORD CONSUMER FINANCE CO INC
Loan Amount: 71,246.63
Date Of Mortgage: 01-29-91
Date Of Recording: 04-30-91
Pin Number: 25-15-407-022
Prop Addr: 10830 S VERNON, CHICAGO, IL 60628
Doc Instrument #: W D91201333, T D91201334
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS 123 00
189999 TRAN 251 05/25/92 10 11 99
12,457 # 18 # 522 737 63 0321
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 24, 1992

FORD CONSUMER FINANCE COMPANY, INC.

DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT

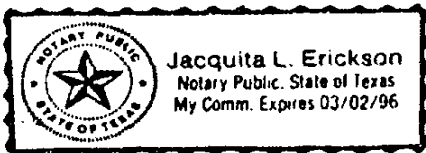
STEVE CROWELL
ASSISTANT SECRETARY

STATE OF TEXAS)
COUNTY OF DALLAS)

On this APRIL 24, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson
NOTARY PUBLIC



JB/E

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ATTACHMENT "A"

LEGAL PAGE

LOT 2514 IN FREDERICK H BARTLETT'S GREATER CHICAGO SUBDIVISION NO 5,
BEING A SUBDIVISION OF THAT PART LYING WEST OF RIGHT OF WAY OF THE
ILLINOIS CENTRAL RAILROAD OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE
NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

A.K.A: 10830 S. VERMONT, CHICAGO, ILLINOIS 60628.

PIN#: 25-15-407-023

Property of Cook County Clerk's Office

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