UNOSESIGIALS COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 208337 (DANIEL) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

ΙN	CONS	IDERA	TION	of	the	paymer	nt and	full	satis	faction	n of	311	indeb	tedness	secur	ed by	that	cert	.ain
Мо	rtoac	e ries.	tribe	đ l	below.	the	unders	igned	, being	; the	pres	ent	legal	owner	of said	d ind	ebted	ness	and
th	ereby	ent:	cled	and	autho	orized	to rec	eive	said pa	yment.	doe	s he	ereby (release	, sati	sfy,	and d	ischa	irge
fr	om th	e lid	n fo	rce	. and	effect	t of sa	id Mo	ntaage.										

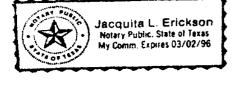
from the lich. Force, and effect of said Mortgage.

Mortgagor: BLN AMIN F. DANIEL AND DORA DANIEL, HIS WIFE
Mortgagee: MERITOR CREDIT CORPORATION
Loan Amount: 18,555.59
Date Of Mortgage: 61-30-87
Date Of Recording: 02-10-97
Pin Number: 16-09-201-07, VOL. 549
Prop Addr: 745 N. LEAMINGTON AVENUE, CHICAGO, ILLINOIS 60644
Doc.Instrument #: 87081239
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DELTH- 9 C RECORDINGS

147999 FRAN 2251 05/29/92 38:13 00 能明の 北まむ。ガータスージアならがひ COOK COUNTY RECORDER

and recorded in the records of _COOK	County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has	causer thise presents to be executed on
	FOF O CONSUMER FINANCE/GOMPANY, INC.
	DEMESHA C. SARNER
	ASSISTANT VICE PRESIDENT
	Jack wall
	ASSISTANT SECRETARY
STATE OF <u>TEXAS</u>)	92074640
COUNTY OF DALLAS) ss	5274010 Co
personally appeared DEMESHAC.	ore me, the undersigned, a Notary Public in said State, GARNER and STEVE CROWELL .
personally known to me (or proved to me	on the basis of satisfactory evidence) to be the persons who ANT VICE PRESIDENT and ASSISTANT SECRETARY
respectively, on behalf of FORL	CONSUMER FINANCE COMPANY, INC.
acknowledged to me, that they, as such o	fficens, being authorized so to do, executed the foregoing
instrument for the purposes therein	contained and that such Corporation executed the within
instrument pursuant to its by-'aws or a	
WITNESS My hand and official seal.	Gacquita & Enckson
	NOTARY PUBLIC



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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 208337 (DANIEL)

ATTACHMENT "A" LEGAL PAGE

THE SOUTH 15 FEET OF LOT 44 AND THE NORTH 15 FEET OF LOT 43 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 16 ACRES OF THE WEST 1.2 OF THE WEST 1.2 OF THE NORTHEAST 1.4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AKA: 745 N. LEAMINGTON AVENUE, CHICAGO, ILLINOIS 60644 Or Cook County Clark's Office

TAX #: 16-09-201-001 VOL. 549