

92372647

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 221928.(GATHINGS)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES E. GATHINGS AND MARSHA GATHINGS, HIS WIFE
AS JOINT TENANTS

Mortgagee: FORD CONSUMER FINANCE CO., INC.
Loan Amount: 15,000.58
Date Of Mortgage: 10-30-89
Date Of Recording: 11-07-89
Pin Number: 15-10-440-008
Prop Addr: 900 SOUTH 9TH AVENUE, MAYWOOD, ILLINOIS 60153
Doc Instrument #: 8951854
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00
115979 TRIN 2251 05/29/92 12:14:06
#0469 # 11 04-92-057 05:44:17
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 28, 1992

FORD CONSUMER FINANCE COMPANY, INC.

Demisha C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT

Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

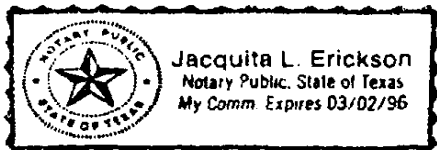
STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On this APRIL 28, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson
NOTARY PUBLIC



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STATE OF ILLINOIS
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Loan No. 221928 (GATHINGS)

ATTACHMENT "A"

LEGAL PAGE

LOT 14 IN SUBDIVISION OF BLOCK 10 IN SMITH ADDITION OF PART
OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX NO. 15-10-440-008 (AFFECTS SUBJECT LAND AND THE EAST
1/2 OF THE ALLEY LYING WEST OF AND ADJOINING SAID LOT 14)
VOL. 162.
ALSO KNOWN AS: 900 SOUTH 9TH AVENUE, MAYWOOD, ILLINOIS 60153

Property of Cook County Clerk's Office

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