

UNOFFICIAL COPY

92371689

FROM: MALLINOWSKI, LEE ANN
 TO: SEARS MORTGAGE CORPORATION
 ORIGINAL DEBT: \$56,950.00
 ASSIGN TO: METMOR FINANCIAL, INC.

LOAN NUMBER: 025839849
 MORTGAGE DATED: 91 10 06
 MORTGAGE FILED:
 MORTGAGE RECORDED: 91 10 11
 V P #911 4111
 MORTGAGE FILED:
 MORTGAGE RECORDED:
 V P #
 IN THE RECORDER'S OFFICE OF
 COOK COUNTY
 STATE OF IL.

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT LEE ANN MALLINOWSKI, a corporation of the State of Illinois, whose address is 2505 LAKE COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OF ASSIGNOR ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE HUNDRED, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY METMOR FINANCIAL, INC.

91-01 RECORDINGS 525 00
 T(1992) FROM 2852 05/29/92 12 22 00
 #5511 # 1F # 92-3171689
 COOK COUNTY RECORDER

9225 INDIAN CREEK FENY, STE. 100
 OVERLAND PARK, KS 66310

THE RECEIPT OF WHICH IS HEREBY WITNESSED, SPANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DEPICTED, TOGETHER WITH THE BOND OR OBLIGATION IN SAID INSTRUMENT OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE EMPLOYED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ACTIONS, THEIR PROPER USE AND BENEFIT, SUBJECT TO THE PROVISION OR CONDITION OF ELEMENTS IN THE INSTRUMENT OF MORTGAGE CONTAINED, AND DEPOSIT THE PROCEEDS OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS CAUSED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK, ASSISTANT SECRETARY ON THIS 23 DAY OF MARCH, A.D., 1992.

CORPORATE
 SEAL

SEARS MORTGAGE CORPORATION

Jeanette H. Blanck
 ASSISTANT SECRETARY
 JEANETTE H. BLANCK

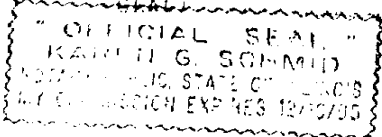
STATE OF ILLINOIS)
 COUNTY OF LAKE)

ON THIS THE 23 DAY OF MARCH, 1992.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE ASSISTANT SECRETARY OF SEARS MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, AND STATED THAT SHE IS SUCH OFFICER BEING AUTHORIZED TO DO SO, AND EXECUTED THE FOREGOING INSTRUMENT AND THE INSTRUMENTS THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL

BARBARA SCHMID
 NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WILMINGTON BARBOR
 EXPIRATION DATE 12/16/95



\$ 23.00 F

Prepared By and Return To: Annie Ewart
 SEARS MORTGAGE CORPORATION
 2500 LAKE COOK ROAD 3-C
 RIVERWOODS, IL 60015

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02-58-39049

UNIT NUMBER 010-"A" IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 2 AS
DELINEATED ON A SURVEY OF A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE
COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PART OF LOTS AND
VACATED ALLEYS IN BRUNSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS,
ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-04-207-088-1250 VOL. 498

which has the address of 1460 N. SANDBURG TERRACE #1010 CHICAGO
Illinois 60610

02027-1010

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