

FROM: HUMPHREYS, ROBERT T
 HUMPHREYS, LAURA R

LOAN NUMBER 095839198
 MORTGAGE DATED 91-11-08
 MORTGAGE FILED
 MORTGAGE RECORD 91-11-26
 V P #91621720

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RFILED
 MORTGAGE RRECORD
 V P #
 IN THE RECORDER'S OFFICE OF
 COOK COUNTY

ORIGINAL DEBT. \$104,600.00
 ASSIGN TO: HOUSEHOLD BANK, FSB
 STATE OF IL

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION WHOSE ADDRESS IS 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY HOUSEHOLD BANK, FSB

100 MITTEL DRIVE
 WOOD DALE, IL 60191

1-31 RECORDINGS 100.00
 18999 GRAN 2002 05/29/92 10 11 99
 2004 11 18 11-19-92 137472 1.00
 COOK COUNTY RECORDER

ASSIGNEE,
 THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK, (ASSISTANT) SECRETARY ON THIS 13 DAY OF APRIL, A.D., 1992.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Jeanette H. Blanck
 (ASSISTANT) SECRETARY
 JEANETTE H. BLANCK

STATE OF ILLINOIS)
 COUNTY OF LAKE) SS

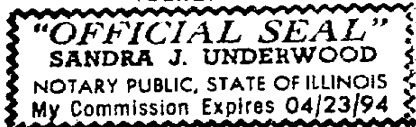
ON THIS THE 13 DAY OF APRIL, 1992, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

Sandra J. Underwood
 SANDRA J. UNDERWOOD
 NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT VERNON HILLS

EXPIRATION DATE 04/23/94



32074713

Prepared By and Return To: Anie Stewart
 SEARS MORTGAGE CORPORATION
 2500 LAKE COOK ROAD 3-C
 RIVERWOODS, IL 60015

\$ 23.00

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12/21/2011
12/21/2011

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92071214

09-58-39198

THE WEST 1/2 OF LOT 21 AND ALL OF LOT 22 IN BLOCK 8 IN FOURTH ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 10 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 12-28-115-070

which has the address of 10010 SCHILLER BLVD., FRANKLIN PARK
Illinois 60131