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UNOFFICIAL COPY

RECORDATION REQUESTED BY:

Suburban National Bank of Palatine 50 N. Brockway Street Palatine, IL 60067

WHEN RECORDED MAIL TO:

Suburban National Bank of Palatins 50 N. Brockway Street Palatine, IL 60067 92374750

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SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MODIFICAGE IS DATED MAY 27, 1992, BETWEEN Sern Kyu Lee and Min Ja Lee, his wife, (referred to below as "Grantor"), whose address is SCO Highland Drive, Palatine, iL 60067; and Suburban National Bank of Palatine (referred to below as "Lender"), whose address is 50 N. Brockway Surget, Palatine, IL 60067.

MORTGAGE. Grantor and Lender have intered into a mortgage dated April 27, 1987 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded on April 30, 1987 with the Resorder of Deeds of Cook County, Illinois as Document Number 87231352

REAL PROPERTY DESCRIPTION. The Mortgage of versities following described real property (the "Real Property") located in Cook County, State of Illinois:

Outlot "B" (except the Northerly 200 feet as grassured on the Easterly and Westerly lines thereof) in Hanover Park Terrace, a Subdivision of part of Section 35 and Section 35. To anship 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois

The Real Property or its address is commonly known as 2360-2350 Walnut Street, Hanover Park, IL. 60103. The Real Property tax identification number is 06-36-311-035.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows.

This Mortgage secures a renewal Note dated May 27, 1992 in the amount of \$258,392.90 to mature June 1, 1997...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mongaine shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This walver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MOPIGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

X Sern Kyu Lee

LENDER:
Suburban National Bank of Palatine

By:
Authorized Officer

CC 333

05-27-1992 Loan No 9/-001819

## UNOFFICIAL COPY (Continued) (Continued)

| IND   | DIVIDUAL ACI                                  | KNOWLEDGMENT  | "OFFICIAL SEAL"  | ` <b>\$</b>                      |
|---|---|---|--|----------------------------------|
| STATE OF 16 CINOIS  | ١   |   | GREGORY R. D. OHM  | <b>?</b>                         |
| STATE OF  | . ,   |   | Notary Public, State of Illinois   | {                                |
| COUNTY OF COCK  | ) 88  | }   | My Cummission Expires 10/12/109:   | 5 <b>\$</b>                      |
| COUNTY OF   | }   | •   | ······   | <b>~</b>                         |
| On this day before me, the undersigned Notary Pudescribed in and who executed the Modification of Moded, for the uses and purposes therein mentioned.  Given under my hand and official seal this | Mortgage, and acknow                          | ay of Charles signed the lay of Realding at   | Modification as their free and volu  | ne Individuals<br>Intary act and |
| Notary Public in and for the State of   |   | My commission expires   | (0.15.93   |                                  |
| L   | ENDER ACKN                                    | IOWLEDGMENT   |  |                                  |
| COUNTY OF COUNTY OF   | )<br>) 88<br>)                                | Morra<br>Martana<br>Morra   | COST OF ALT<br>in the area for<br>in the of Education<br>on theres 117/1792      |                                  |
|   | 40(4)   | ) '   |  | lu annomad                       |
| On this 2 day of //us   | n me to be the ⊸∀                             | ふんきみつき シーチー   | gred Notary Public, personal authorized agent to                                 | r ine Lender                     |
| that executed the within and foregoing instrument and<br>duly authorized by the Lender through its board of dis<br>she is authorized to execute this said instrument and t                        | nd seknowledged said<br>ructort or otherwise, | I instrument to be the free at<br>for the uses and purposes the<br>the corporate seal of said Ler | nd voluntary act and deed of the<br>erein mentioned, and on oath stated<br>ider. | said Lender,                     |
| By Many M. M. Comment   | 0/  | Residing at 1/40 m  | 609×10013  |                                  |
| Notary Public in and for the State of & Clares  |   | My commission expires   | 1/21/92  |                                  |
| ASER PRO (tm) Ver. 3.15B (c) 1992 CFI Bankers Service Group, Inc  | , All rights reserved. p                      | 204 E 3. 15 F 3. 15 P 3. 15 I. E E . L.N.)  |  | S2374750                         |