

UNOFFICIAL COPY

APPLICATION NO. 274
DOCUMENT NO. 37926

VOLUME 1 PAGE 309
CERTIFICATE NO. 1521737
OWNER: RUTH BOSS AND ANNE BOSS

369
50455
9237-1953

JUL 25 1991

**CERTIFICATE
OF TITLE**

Date Of First Registration

ADMITTED TWENTY FIFTH (25th), 1939
TRANSFERRED FROM CERTIFICATE NO. 112663

STATE OF ILLINOIS)
COOK COUNTY)

I Carol Moseley Braun Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

RUTH BOSS AND ANNE M. BOSS
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF CHICAGO County of COOK and State of ILLINOIS

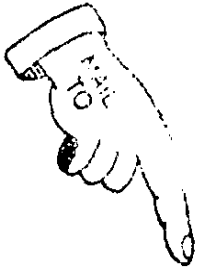
are the owners of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

In Block Three (3), in the 1st and 2nd Sections of Lot 14, (21) in the Partition of the South West Quarter (4) of the South West Quarter (21) of Section 24, Township 36 North, Range 14, East of the Third Principal Meridian.

20-24-316-028

940 S. Cornell St.
Chicago IL



Box 198

9237-1953

DEPT-11 RECORD - T \$23.00
T#8888 TRAN 5307 05/29/92 12:36:00
#5995 # *-92-374953
COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this 25th day of JULY 1991
At Chicago

day of

1991

J. J. [Signature]

Registrar of Titles, Cook County, Illinois.

FORM NO. 1

Handwritten initials or mark.

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9 2 3 7 1 9 5

MEMORIALS

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

| DOCUMENT NO | NATURE AND TERMS OF DOCUMENT | DATE OF DOCUMENT | DATE OF REGISTRATION | | | | SIGNATURE OF REGISTRAR |
|------------------------|--|------------------|----------------------|-------|-----|------|------------------------|
| | | | YEAR | MONTH | DAY | HOUR | |
| 175428 In duplicate | Subject to general taxes levied in the year 1944. Mortgage from Rites Bank and Santa M. Bank to Security Bank, a Illinois banking corporation to secure note in the principal sum of \$5,000.00, payable as therein stated. For particulars see document. | Dec 4, 1944 | 1944 | 11 | 11 | AM | <i>Wm. H. Kelly</i> |
| 175429 | | | | | | | <i>Wm. H. Kelly</i> |

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