UNOF: AL COMO No. 09-58-33487/MD 4722/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOWALL MEN BY THESE PRESENTS T WINGTOIN DALE FISCHER AND LORE P	That the undersigned, owners of a certain Real Estate Mortgage ISCHER, HUSBAND AND WIFE
COLFRENCO	S SINFACIAL MODECAGE COORDONATOR
are mortgagors and SOJTIMES are mortgagee, and given upon the following is	
LOT 6 IN RUSLIN ESTATES, A SUBDIVIS OF THE SOUTHWEST 1/4 OF SECTION 18, OF THE THIRD TRANSCIPAL MERIDIAN, IS	, TOWNSHIP 36 NORTH, RANGE 12, EAST
Op.	
PERMANENT TAX NUMBER: 27-18-320-00	MADESOU (
Ojr	CHICAGO, ILLINOIS 60602 BOX 97
	/:: ⁷¹⁰¹³
and recorded in Volume	of Mortgages, on Page
of in the onice of	County State of ILLINOIS .on
the 121H day of OCTGSER	19 do hereby acknowledge full payment of the debt
secured thereby and do release and discharg	
Dated this 27TH d	tay of APRIL 19 92
Witness	SEARS MORTGAGE CORPORATION Formerly - Allstate Enterprises Mortgage Corp
By	Sept. 11. 1
Anna Odarczenko	Elizabeth C. Head, Asst. Vice President
Milled Pacer Ano	Laurell V. Slechta, Asst Secretary
MICORED DACUS	Laurell V. Slechta, Asst Secretary
STATE OF Illinois	#881- 01 PRODREMA \$2
COUNTY OF Lake	T#5555 IFAN 7690 05/29/90 10 32 #6579 # - ※・-タス - 374013
On this 27TH day of APRIL County in the State aforesaid, personally apr	A.D. 19 92 before me, a Notary Public in and for said peared Elizabeth C. Head and Laurell V. Slechta
known to me to be the persons whose names a the Asst. Vice PresidentangAsst. Sec	are subscribed to the within instrument and known to me to be cretary respectively of the Sears Hortgage Corp.
me duly sworn, acknowledge to me that, being	ecuted the within and foregoing instrument, and who, being by g informed of the contents thereof, they executed the same as a they are the Asst. Vice Presand Asst. Secretaryespectively
	said instrument is the corporate seal of said company and that red in behalf of said Company by authority of its by-laws or its
	C. Head and Laurell V. Slechta
	ict and deed of said Company for the considerations, uses and
GIVIN under my hand and polarial seal this _	277H day of A.D. 19 92
"OFFICIAL SEAL	
NOTARY PUBLIC, SAVE OF BUTTY GONERAL GAITS	Ols Notary Public / Judith A. Harron

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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