

PN#

22-27-30-033

UNOFFICIAL COPY 9237527 7821129

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by _____ and _____ in the County of _____ and State of _____ dated the _____ day of _____, 19____ to _____ on certain lands in the County of _____ and State of _____ together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of _____, on the _____ day of _____, 19____, in BOOK NO. _____, PAGE NO. _____ as DOCUMENT NO. _____

PROPERTY ADDRESS: _____

9237527

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

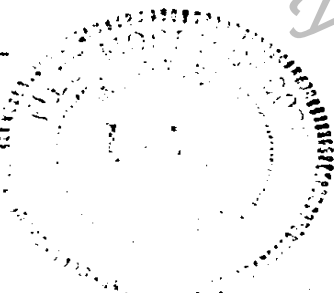
IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this _____ day of _____, 19____.

SIGNED AND SEALED IN THE PRESENCE OF _____ FLEET MORTGAGE CORP.

Dhana O'Bryant
Dhana O'Bryant

Yvonne Flemister
Yvonne Flemister

STATE OF WISCONSIN
COUNTY OF MILWAUKEE



Tina Steward
TINA STEWARD
ASSISTANT SECRETARY

DEPT-01 RECORDINGS 133.00
12777 TRAN 2316 05/29/93 10 55 00
#6725 # 11 * -92-375527
COOK COUNTY RECORDER

PERSONALLY CAME BEFORE me this _____ day of _____, 19____, Tina Steward, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY
Edna M. Buckner

Monte Gransberry
Monte Gransberry Notary Public

County of Milwaukee
State of Wisconsin
My Commission Expires
6/23/93



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.,
2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd
Floor

2300

UNOFFICIAL COPY



Fleet Mortgage Corp
125 East Wells St,
Milwaukee Wisconsin
53201

90200739

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 19
 1990 The Mortgagor is WILLIAM A. JOHNSON AND JOAN P. JOHNSON, HIS WIFE
 ("Borrower"). This Security Instrument is given to FLEET
MORTGAGE CORP., which is organized and existing
 under the laws of the State of RHOE ISLAND and whose address is 125 EAST WELLS
STREET, MILWAUKEE, WISCONSIN 53201 ("Lender").
 Borrower owes Lender the principal sum of (ONE HUNDRED FORTY SIX THOUSAND TWO HUNDRED FIFTY
AND NO/100 Dollar, (U.S. \$146,250.00). This debt is evidenced by Borrower's note
 dated the same as this Security Instrument ("Note") which provides for monthly payments, with the full debt, if not
 paid earlier, due and payable on May 1, 2020. This Security Instrument
 secured to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
 modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
 Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
 the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
 located in COOK County, Illinois:

SEE ATTACHED LEGAL: **-90-200739**

DEPT-01 RECORDING
 TR484- TRM: 4227 05/02/98 12 55 27
 4378 # **-90-200739**
 COOK COUNTY RECORDER

THAT PART OF LOT 21 IN COUNTY CLERK'S DIVISION OF SECTION
 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT IN
 THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP
 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 WHICH IS 228.54 FEET EAST OF THE NORTHWEST CORNER OF LOT
 21, THENCE SOUTH 30 DEGREES EAST PARALLEL TO THE WESTERLY
 LINE OF SAID LOT 1230.71 FEET FOR A PLACE OF BEGINNING;
 THENCE CONTINUING SOUTH 30 DEGREES EAST ON AFORESAID LINE
 232.44 FEET TO THE CENTER LINE OF ARCHER ROAD AS PAVED;
 THENCE NORTHEASTERLY ALONG THE SAID CENTER LINE OF SAID ROAD
 215.90 FEET; THENCE NORTHWESTERLY PARALLEL TO THE WESTERLY
 LINE OF SAID LOT 182.49 FEET TO A POINT; THENCE
 SOUTHWESTERLY 210.58 FEET TO THE PLACE OF BEGINNING, IN
 COOK COUNTY, ILLINOIS.

22-27-300-033

which has the address of 124TH ARCHER AVENUE RR#1 LEMONT
 (Street) (City)

Illinois 60439 ("Property Address")

Doc

11000017

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