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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

CITY OF CHICAGO, a Municipal Corporation

92075672

PLAINTIFF

VS

NO: 91M1403868

THOMAS HICKS, ET AL

DEFENDANTS (S)

92375672

REFER TO ATTACHED ADDENDUM OF DEFENDANTS *

I, the undersioned, do hereby certify that the above entitled cause was filed in the above court on the 13th day of eptember for 1991 and is now pending in said court and that the property affected by said cause is located at the following address:

LOT 44 IN BLOCK 7 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 36, IT WISHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COXA COUNTY, ILLINOIS.

13-36-326-001-0000

and described as follows:

* * REFER TO ATTACHED ADDENDUM

00072672

KELLY R. WELSH,

CORPORATION COUNSEL

CITY OF CHICAGO

BY: Nilda Sole

\$3.00

T 12222 TRAN 5376 05/29/92 14:48:00

・ +69)8 4 +-92-375672

COOK COUNTY RECORDER

. DEPT-09 MISC

: Nilda Soler Chief Assistant Corporation Counsel

180 NORTH LASALLE STREET, SUITE 501 CHICAGO, ILLINOIS 60601

DEPOSIT IN BOX NUMBER

RECORDERS OFFICE

WILL CALL

20/

Official Business
C. of Chicago

UNOFFICIAL CO

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 3047 3055 W WABANSIA AV

THOMAS HICKS (0) 707 W JUNIOR TERR #3N CHGO IL 60613

LJUBINKA PICKS (0) 707 W JUNIUR TERR #3N CHGO IL 60613

CHRYSLER FIRST CREDIT (M) 208 S LASALLE SRV: C.T. CORP SYSTEM CHGO

Or Coot County Clark's Office JOHN LAMB (X) 707 W JUNIOR TERR #3N CHGO IL 60613