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WHEREAS, GREGORY G. CONNELL AND SALLY H. CONNELL, HIS WIFE, IN JOINT TENANCY ("Owners") are the record owners of certain property located in COOK County, Illinois, as more fully described on Exhibit A attached hereto (hereinafter referred to as the "Property");

WHEREAS, by EQUITY CREDIT LANE Mortgage, dated NOVEMBER 4, 1990 and recorded in the COOK County Recorder's Office as Document No. 9937641, Owners did convey unto FIRST CHICAGO BANK OF MINNETKA ("FIRST CHICAGO"), as Mortgagee, the Property to secure payment of an equity credit note in the original principal amount of TWENTY THOUSAND AND NO/100 DOLLARS (\$20,000.00) with interest payable as therein provided; and

WHEREAS, In Sale's Talman Home Mort. Corp. has agreed to make a loan to Owner in the principal amount of 236,700.00 secured by a Mortgage, dated May 21, 1992 covering said Property, provided that FIRST CHICAGO will agree that the lien of its Mortgage shall be and remain at all times a second lien upon the Property thereby conveyed subordinated to the Mortgage of In Sale's Talman Home Mort. Corp. as a condition to all advances made or to be made on any promissory notes secured by said Mortgage and for all other purposes specified hereon and

Now, therefore, in consideration of the promises and of the sum of one dollar to FIRST CHICAGO in hand paid, FIRST CHICAGO does hereby subordinate the above mentioned mortgage to the first and Mortgage of In Sale's Talman Home Mort. Corp., which are to be recorded concurrently with this Agreement.

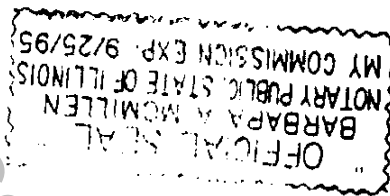
Witness the hand and seal of said Mortgage this 25th day of February, 1992.

FIRST CHICAGO BANK OF MINNETKA
By: Michael R. Linn
Its Asst. Vice President

ATTEST:
By: Sally H. Connell
Its Asst. Secretary

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Property of Cook County Clerk's Office



[Handwritten Signature]
NOTARY PUBLIC

GIVEN under my hand and Notary seal this 25th day of FEBRUARY, 1992.

I, BARBARA A. MCILLEN, a Notary Public in and for the County of Cook, in the State of Illinois, do HEREBY CERTIFY that ROBERT A. CHAVES personally known to me to be the Asst. Vice President of the FIRST CHICAGO BANK OF MINNETKA, an Illinois Banking Corporation, and ANITA L. DORTCH, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and in the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
)
) SS
) COUNTY OF COOK

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT SEVEN (7) IN CLIFF'S SUBDIVISION OF PART OF THE NORTH HALF OF THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 20 ACRES THEREOF, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1956, AS DOCUMENT #1657502, ALL IN COOK COUNTY, ILLINOIS

C/K/A: 1836 BALMORAL LANE, GLENVIEW, ILLINOIS 60025
PIN #04-25-116-016



La Salle Jalman Bank, FSB.
4242 North Harlem Ave
Norridge, Ill 60634
Ln # 316634-1

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