

UNOFFICIAL COPY

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92375919

THE PROPERTY ADDRESSES ARE SET FORTH BELOW. THE PERMANENT TAX NUMBERS OF THE PREMISES ARE SET FORTH IN EXHIBIT B ATTACHED HERETO.

INSTRUMENT PREPARED BY:

JOHN B. MARSHALL, ESQ.
LEWITT, HACKMAN, HOEFFLIN,
SHAPIRO & MARSHALL
16633 VENTURA BOULEVARD
SUITE 1100
ENCINO, CALIFORNIA 91436

DEPT-01 RECORDING 429.00
143333 TRAN 8217 05/29/92 15:49:00
46289 * -92-375919
COOK COUNTY RECORDER

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

MAIL TO:

LEWITT, HACKMAN, HOEFFLIN,
SHAPIRO & MARSHALL
16633 VENTURA BOULEVARD
SUITE 1100
ENCINO, CALIFORNIA 91436
ATTN: JOHN B. MARSHALL, ESQ.

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that National Westminster Bank USA, a national banking association, whose principal office is located in the City of New York, State of New York, for a good and valid consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, REASSIGN, CONVEY AND QUITCLAIM unto Hospital Group of Illinois Inc., an Illinois corporation, its legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by that certain Mortgage bearing the date of December 29, 1987, and recorded on December 31, 1987, as Instrument No. 87682413 in the Official Records of Cook County, Illinois, to wit the property described in Exhibit "A" attached hereto and incor-

[HGI-G'Y OF HGD]

29/2 BOX 334 **BOX 334**

CTC 92-01109 BE Commercial 2/13

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porated by reference hereby, together with all of the appurtenances and privileges thereto belonging or appertaining. The permanent tax numbers of the property are set forth in Exhibit "B" attached hereto and incorporated by reference hereby.

NATIONAL WESTMINSTER BANK USA,
A NATIONAL BANKING ASSOCIATION

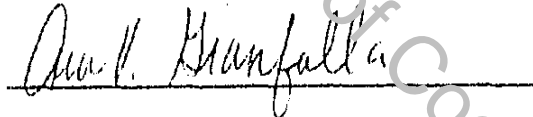
By:



Name: Ralph C. Bumbaca

Title: Assistant Vice President

WITNESS OR ATTESTED BY:



[CORPORATE SEAL]

wp\nm\hospital\release9

[HGI-G'Y OF HGD]

6155919

Property of Cook County Clerk's Office

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STATE OF NEW YORK)

SS.:

COUNTY OF NEW YORK)

The foregoing instrument was acknowledged before me this 26th day of May, 1992 by Ralph C. Bumbaca, an Assistant Vice President of National Westminster Bank USA, the Bank described in and which executed the foregoing instrument; and that deponent signed deponent's name by order of the board of directors of said Bank.



Notary Public

My Commission Expires:

July 28, 1992

HAYLEY O. TANDOLI
Notary Public, State of New York
No. 43-48659F3
Qualified in Richmond County
Certificate filed in New York County
Commission Expires July 28, 1992

61082120

Property of Cook County Clerk's Office

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[HGI-G'Y OF HGD]

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EXHIBIT "A"

PARCEL 1:

Lots 6, 7, 8, 9, 11 and 12 and Lots 20 through 30 and Lots 40 and 41 in Block 12 in Diven's Subdivision of Blocks 12 and 14 in Morton's Subdivision of the East 1/2 of the Northwest 1/4 of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

PARCEL 2:

Lots 1 to 9, inclusive, in Hogue's Subdivision of Lots 13 to 19 inclusive in Diven's Subdivision of Block 12 in Morton's Subdivision of the East 1/2 of the Northwest 1/4 of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

PARCEL 3:

Lot 41 in Block 11 in Juliand and Brown's Subdivision of Lots 1, 2 and 3 in Block 11 and Lots 1, 2, and 3 in Block 13 in Morton's Subdivision of the East 1/2 of the Northwest 1/4 of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 4:

Lot 10 in Block 12 in Diven's Subdivision of Blocks 12 and 14 in Morton's Subdivision of the East 1/2 of the Northwest 1/4 of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 5:

Lots 31 and 32 in Block 12 in Diven's Subdivision of Blocks 12 and 14 in Morton's Subdivision of the East 1/2 of the Northwest 1/4 of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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EXHIBIT "B"

PERMANENT TAX NUMBERS OF THE PREMISES

16-11-122-006
16-11-122-007
16-11-122-016
16-11-122-017
16-11-122-018
16-11-122-019
16-11-122-020
16-11-122-021
16-11-122-022
16-11-122-049
16-11-122-034
16-11-122-033
16-11-122-031
16-11-122-030
16-11-122-029
16-11-122-028
16-11-122-048
16-11-122-013
16-11-122-032
16-11-122-015

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