		ecord in Recorder's office of CO	OK County,
linois,		'clockM.	der of Deeds
ELEASE DEED		Record	her of Deeds
Know All Men by Th	ese Presents, That,	A. D. D	
BENJAMIN FRANKLIN	FEDERAL SAVINGS ASSN.	92375120	į
f the County of TARRANT and	State of TEXAS for and in con-	sideration of one dollar, and for oth	er good and
duable consideration, the receip	ot whereof is hereby confessed, d	lo hereby remise, convey, release an	ıd quit-claim
nto			
THOMAS R. HOFFMAN	N AND PERRI A. HOFFMAN, I	his wife,	
,			
the County of COOK and Sta	te of ILLINOIS all the right, title	e, interest, claim or demand, whats	pever it may
ive acquired in, through or by a	certain Mortgage Deed, bearing	the date of AUGUST 26, 1985, and	recorded in
(V).	•	Document No. 3457604 in Book p	age, to the
remises therein described, as fol	Bows, to-wit:		
v agi ni iai nyn	THE PART OF TRANSPORT TO SALE IN THE		
	HURS I CUBDIVISION UNIT	· ·	
	3, Township 4? North, Range 11,		
• •	an and part of the Northeast 1/4		20
•	North, Range 11. East of the third ling to the Plat registered in the c	320	٠, ١
• •	of Cook County, Illino.s on May 3	0551-11 \$57.080 T	\$25
-	25, in Cook County, Illinois.		29/92 13:41:0
, .		+ ++343 + ++19Pt-	显75120
03.10.204.	021	Lines Hope	D
129 Lowrel	MAIL	129 Laure	e per
Calles Du all		The state of the s	Ħ
Children &		129 Laure	• (
		1600 9 B	
WITNESS my hand and seal,	this date of AUGUST 23, 1990.	60010	
		<i>9</i> 5c.	
Serva Idd	BENJ	IAMIN FRANKLIN FEDERAL SA	VINGS ASSN
ERRY A. WOOD SSISTANT SECRETARY			
	THO	MAS F. JOHNSON	(SEAL)
ATE OF TEVAS		PRESIDENT //	
TATE OF TEXAS, } }ss.		V	
arrant County. }	I the undersigned a Note	ry Public in and for said County and St	nte aforeenid
Place Notary Scal	DO HEREBY CERTIFY, that	THOMAS F. JOHNSON, VICE PRE	SIDENT and
In Space Below		NT SECRETARY personally known to e subscribed to the foregoing instrume	
	before me this day in person and	d acknowledged that they signed, sealed and voluntary act, for the uses and pur	and delivered
RUTH PRICE	set forth.	, and volumely act, for the uses and pu	poses therein
Mary Espera 3:1 19, 1991	Given under my hand and h	Notarial Scalphis 2310 day of (Lu	regist.
10-91			and the second s
10-19-91	A.D. 19/10 .	Ad in the	0

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I,	John Walsh Title Operations Officer being first duly sworn
	Name and Title)
upo	oath, states:
1.	That notification was given to themes & toffman, at
	1250 June 2 Wheeling, I, who are the owners of record
	on Certificate No. Valate CACO was presented for filing
	on april 100 100 100 Date)
2.	That presentation to the Registrar for filing of a Relase of Lien or
	Mortgage would cause the property to be withdrawn from the Torrens system
	and recorded with the Recorder or Deeas of Cook County.
ı.	John Walsh , declare under penalties of perjury
that	I have examined this form and that all statements included in this
affi	davit to the best of my knowledge and belief are true, correct, and
comp	lete.
	it wall
	Aillant
	cribed and sworn to before me by
	las day of april.
19_9	2.
	· · · · · · · · · · · · · · · · · · ·
	"OFFICIAL SEAL" Violeta Gonzales Notary Public, State of Illinois
Note	ry Public Notary Public, State of Illinois My Commission Expires 2/21/96 Notary Public Notary Public