

92276489

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that ANCHOR MORTGAGE SERVICES, INC. ACTING INDIVIDUALLY AND FOR ANCHOR SAVINGS BANK, FSB., a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

(BY LIMITED POWER OF ATTORNEY) PRINCIPAL OFFICE LOCATED AT 1460 VALLEY RD, WAYNE, NEW JERSEY 07470

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL NEW JERSEY 08034

DEPT-01 RECORDINGS 23.60 T119777 TRAN 2330 06/01/92 09:18:00 #5800 # 1F * 72-376489 COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 06/09/89 made and executed by JUDITH M. LJECK

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ ****50,000.00 covering premises situate 3323 N. PAULINA CHICAGO COOK IL 606570000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

Together with the hereditaments and premises in and by said indenture of mortgage particulary described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of AUGUST 30, 1991 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

ANCHOR MORTGAGE SERVICES, INC. By: TONI OROS-MADIA, VICE PRESIDENT CRAIG M. LINDAUER, ASSISTANT SECRETARY

Brenda L. Madia STATE OF NEW YORK) COUNTY OF ORLEANS)

Prepared By: 92276489

Be It Remembered That On This 30TH day of AUGUST, 19 91 before me, the undersigned authority, personally appeared TONI OROS-MADIA who is the VICE PRESIDENT of ANCHOR MORTGAGE SERVICES, INC. who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature] Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

LORIE J. HULTS Notary Public, State of New York No. 4970961 Qualified in Orleans County Commission Expires 8/20/92

UNOFFICIAL COPY

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03/14/2025

UNIT 4E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN GALLERY LOFTS CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89188242
IN BLOCK 6 IN CROSS NORTH ADDITION TO CHICAGO IN SECTION 19,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

RECEIVED