

UNOFFICIAL COPY

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23-14-002026

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by William A. Lapinskas and; in the County of COOK and State of ILLINOIS dated the 14 day of August, 1989 to Fleet Mortgage Corp on certain lands in the County of COOK and State of ILLINOIS together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of ILLINOIS, on the 19 day of September 1981, in BOOK NO. 10536 PAGE NO. 33 as DOCUMENT NO. 3433434 PROPERTY ADDRESS: 10536 S 3rd Court, Palms Hills, Illinois  
Karen J. Lapinskas

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

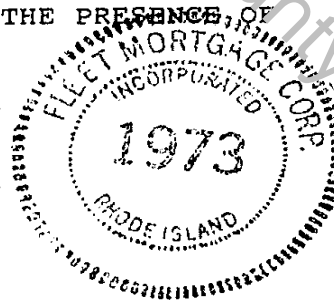
IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 1st day of October, 1991.

SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.

Dhana O'Bryant

Yvonne Flemister

STATE OF WISCONSIN  
 COUNTY OF MILWAUKEE



Tina Steward  
 TINA STEWARD  
 ASSISTANT SECRETARY

DEF. OF RECORDINGS \$23.00  
 TRAM 2337 06/01/92 09:42:00  
 #5861 # 1F \* 92-376554  
 COOK COUNTY RECORDER

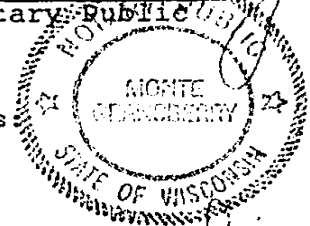
PERSONALLY CAME BEFORE me this 1 day of October, 1991, Tina Steward, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY

Atta M. Buckler

Monte Gransberry  
 Monte Gransberry Notary Public

County of Milwaukee  
 State of Wisconsin  
 My Commission Expires  
 6/23/93



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.,  
 2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd  
 Floor

*[Handwritten signature]*

11 9 23 7 30 9 9 9

89383439

DEPT-01 RECORDING  
142222 REC-001 08/17/19 11:52:00  
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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 14 19 89. The mortgagor is WILLIAM A. LAPINSKAS AND KAREN J. LAPINSKAS, HIS WIFE ("Borrower"). This Security Instrument is given to

FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 125 EAST WELLS STREET, MILWAUKEE, WISCONSIN 53201 ("Lender").

Borrower owes Lender the principal sum of NINETY TWO THOUSAND AND NO/100 Dollars (U.S. \$ 92,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2019. This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 389 IN FRANK DELUGACH'S WOODED HILLS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 23-14-202-026

89383439

02076556

which has the address of 10526 S. 83RD COURT (Street)

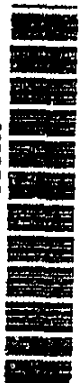
PALOS HILLS (City)

60465

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2000 7/18/19 1:58

MORTGAGE02



Property Clerk's Office