

UNOFFICIAL COPY

PIN # 14-02-402-18

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by ENRIQUE & MARIA MARI GAL in the County of COOK and State of ILLINOIS dated the 1 day of FEB, 1990 to FLEET MORTG. CORP. on certain lands in the County of COOK and State of ILLINOIS together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of ILLINOIS, on the 6 day of FEB 1990, in BOOK NO. , PAGE NO. as DOCUMENT NO. 90060961 PROPERTY ADDRESS: 4351 SOUTH ST. LOUIS CHICAGO * 1160032

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 1 day of October, 1991.

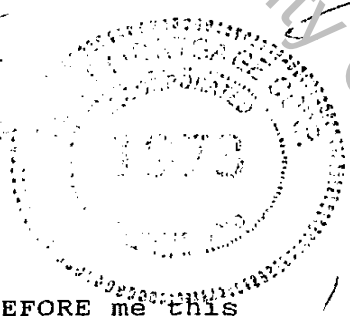
SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.

Dhana O'Bryant

Yvonne Flemister

STATE OF WISCONSIN COUNTY OF MILWAUKEE

Tina Steward
TINA STEWARD
ASSISTANT SECRETARY

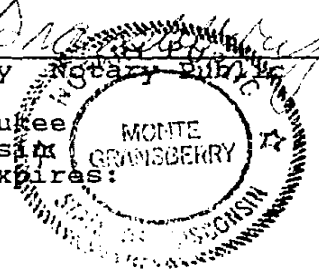


DEPT-01 RECORDINGS \$23.00
147599 TRAN 2330 06/01/92 09:59:00
#6891 # 1F # 92-374578
COOK COUNTY RECORDER

PERSONALLY CAME BEFORE me this 1 day of October, 1991, Tina Steward, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY
Monte Gransberry

Monte Gransberry
County of Milwaukee
State of Wisconsin
My Commission Expires:
6/23/93



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd Floor

2300

UNOFFICIAL COPY

9 2 3 7 5 5 7 3

9 2 3 0 9 3 1

30060961

Property of Cook County Office

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 1
 1990 The Mortgagor is ENRIQUE MADRIGAL AND MARIA MADRIGAL, HIS WIFE
 ("Borrower") This Security Instrument is given to FLEET
MORTGAGE CORP., which is organized and existing
 under the laws of the State of RHODE ISLAND, and whose address is 125 EAST WELLS
STREET, MILWAUKEE, WISCONSIN 53201 ("Lender").
 Borrower owes Lender the principal sum of FIFTY EIGHT THOUSAND FIVE HUNDRED AND NO/100
Dollars (U.S. \$8,570.00). This debt is evidenced by Borrower's note
 dated the same as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
 paid earlier, due and payable on February 1, 2020. This Security Instrument
 secured to Lender: (a) the repayment of the debt evidenced by the Note with interest, and all renewals, extensions and
 modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
 Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
 the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
 located in E.M.M. U.T.M. COOK County, Illinois:

LOT 23 IN BLOCK 6 IN ~~1/4~~ HAYDEN BELL'S ARCHER AND KEDZIE AVENUE SUBDIVISION OF
 PART OF THE SOUTH EAST, 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF
 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-02-402-018

4351 South St. Louis
Chicago, Illinois

30060961

92376573