

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

FMC No. 312470
 92376668
 DEPT-01 RECORDING 323.00
 145555 JOHN 7722 06/01/92 09 17:00
 86743 H-3-22-1376668
 COOK COUNTY RECORDER
 INTERCOUNTY TITLE CO. OF ILLINOIS
 120 WEST MADISON
 CHICAGO, ILLINOIS 60602
 BOX 92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

, a corporation of the State of VIRGINIA,

5/28/87

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto OWEN JORGESON HAYES II AND WENDY J. HAYES

230 VINE AVENUE, PARK RIDGE, ILLINOIS 60068

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 21ST day of MAY, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86212819, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN BLOCK 10 IN L. HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS.

09-35-215-018

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10TH day of MARCH, 1992.

92376668



THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
 Post Office Box 18109
 Raleigh, NC 27619

[Handwritten signature]

FEDERAL HOME LOAN MORTGAGE CORP.
 By First Union Mortgage Corporation
 Formerly Cameron-Brown Co.
 ATTORNEY-IN-FACT

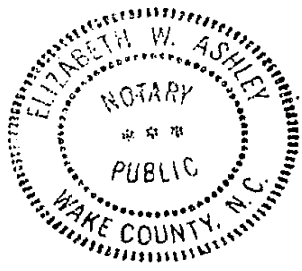
By: *[Signature]*
 ASSISTANT VICE PRESIDENT
 KAREN K. FULLWOOD

Attest: *[Signature]*
 ASSISTANT SECRETARY
 ROSE BARKLEY

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I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 10TH day of MARCH, 1992



Elizabeth W. Ashley
Notary

My Commission expires 10-22-94

32276665

RELEASE DEED BY CORPORATION

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ADDRESS OF PROPERTY:

MAIL TO: