Loan No. 29-221124 UNOFFICIAL COPY 1 9/2070717

Release of Mortgage

115 E. Washington St., Bloomington, Illinois 61701

'The statement on the reverse hereof, covering the Association's name and those of its predecessor Associations, is, by reference, made a part of this release

| organized and doing business under and by virtue of the law | PION FEDERAL SAVINGS AND LOAN ASSOCIATION,* a corporation vs of the UNITED STATES OF AMERICA, does hereby certify that a certain the UNITED states of A.D. 19 91 , made and executed busband and wife | ain by |
|--|--|-------------|
| to the said Champion Federal Savings and Loan Association | n, and recorded in the recorder's office ofCOOKCounty, in | in |
| the State of Illinois, in Book XXX of Mortgages | s, on Page XXX , as Doc. No. <u>91368846</u> , | • |
| on the 24th day of JULY , A.D. | 19 91 , is with the obligation accompanying it, fully paid, satisfied, | |
| released and discharged, as to the following described premi | | |
| SUBDIVICION OF THE SOUTHEAST | AVIS SOUTH ADDITION TO CHICAGO, BEING A 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 28, TOWNSHIP 39 NORTH, NO. | |
| THE THIRD TRINCIPAL MERIDIAN, | IN COOK COUNTY, ILLINOIS. | |
| TAX I.D. #17-25-324-022 | 2953 S. NORMAL, CHICAGO DEPT-01 HECORDING T#5555 TRAM 7723 96701792 09 #6992 H > -972 -3767. COOK COUNTY RECORDER | |
| SHALL BE FILED WITH THE REC | OF THE OWNER, THIS RELEASE CORDER OF DEEDS IN WHOSE OFFICE DEED OF TRUST WAS FILED. | |
| corporate name, by its Assistant Vice President, and | ngs and Loun Association has caused this instrument to be signed in its day attested by its Assistant Secretary, this <u>5th</u> day of attested by its Board of Directors of said corporation. CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION | ; f |
| ATTEST: | By Julie & Stra Assistant Vice President | 43 |
| Assistant Secretary | 92376717 | TO TAKE |
| STATE OF ILLINOIS, COUNTY OF McLEAN, }ss. | Co | |
| Julie A. Stone Assistant Vice Pro- Robin D. Nelson Assistant same persons whose names are subscribed to the foregoing President and Assistant Secretary respectively, of said Associated | resident of the Champion Federal Savings and Loan Association, and Secretary of said Association, who are personally known to me to be the ginstrument, and are personally known to me to be the Assistant Vice clation, appeared before me this day in person and acknowledged that of voluntary act, and as Assistant Vice President and Assistant Secretary association, for the uses and purposes therein set forth. | 1 3 5 |
| Given under my hand and notarial seal this5th_ day | · | ~ |
| OFFICIAL SEAL APRIL TAKEUCHI NOTARY PUBLIC - STATE OF ILLINOIS My Commission Expires July 23, 1994 This instrument was prepared by: Shane McNett | april Pakenenie | 50 |

UNOFFICIAL COPY

""O'hampon Federal Savings and Loan Association certiles that, prior to Octobes 17, 1985, its corroct name was considenced by the control of the Control of Savings and Loan Association, and that it has enloyed continuous coprorate existence, pursuant to a characteristic state by the Federal House and the control of the United States on March 26, 1941. It further represents the surviving in the control of the United States on March 26, 1941. It further represents the Victor of Savings and Loan Association, of Pontiac, United Savings and Loan Association, of Manner, and Loan Association, of Savings and Loan Association, of Manner, and Loan Association, of Savings and Loan Association, of Savings and Loan Association, of Manner, and Loan Association, of Savings and S

