

UNOFFICIAL COPY

SMC Loan No. 357549
10/11/92
RD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

92376753

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein GEORGE P. COLIS AND MINOU W. COLIS, HIS WIFE

is/are mortgagor _____ and COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. is mortgagee, and given upon the following described real property, to-wit:

SEE LEGAL DESCRIPTION ATTACHED

05-19-324-067

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 92

DEPT-01 RECORDING \$23.00
T#5555 TRAN 7724 06/01/92 09:49:00
#7020 # 2-376753
COOK COUNTY RECORDER

RE-RECORDED ON NOVEMBER 24, 1987
87629185

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 87150219 in the office of the _____ RECORDER
of COOK County, State of ILLINOIS, on
the 20TH day of MARCH, 19 87 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 18TH day of FEBRUARY, 19 92

Witness:

92376753

Security Pacific National Bank

Lan Thanh Nguyen
LAN THANH NGUYEN

By:

John Barbera
JOHN BARBERA
VICE PRESIDENT

E. Opoletisima
E. OPOLENTISIMA

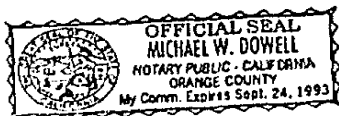
Attest:

Jeanne D. Ranallo
JEANNE D. RANALLO
TRUST OFFICER, ASST. SECRETARY

STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

On this 18TH day of FEBRUARY A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared John Barbera and Jeanne D. Ranallo known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and ASSISTANT SECRETARY respectively of the SECURITY PACIFIC NATIONAL BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said John Barbera and Jeanne D. Ranallo acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 18TH day of FEBRUARY A.D. 19 92



Michael W. Dowell
Notary Public

51288895D
54288895D
TSB 888215

Property of Cool...
Notary's Office

JB

UNOFFICIAL COPY

100 - 408 - 91 - 210

Property of Cook County Clerk's Office

020 088017

JAN THAM THONGYEN

01/11/2011
PROPERTY OF CLERK'S OFFICE

01/11/2011

UNOFFICIAL COPY

9 2 3 7 5 7 5 3

PARCEL 1:

LOT 1 IN THE LANDMARK OF NORTHFIELD, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 3, 1980, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25690960, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PRESERVATION DECLARATION OF THE LANDMARK DATED DECEMBER 3, 1980, AND RECORDED DECEMBER 3, 1980, AS DOCUMENT NO. 25691004 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT FROM THE FOLLOWING: ILLINOIS BELL TELEPHONE COMPANY, A CORPORATION OF ILLINOIS TO MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1970 AND KNOWN AS TRUST NUMBER 2610 DATED JANUARY 9, 1979 AND RECORDED FEBRUARY 9, 1979 AS DOCUMENT 24839084 OF THE RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, MAINTAIN AND OPERATE A SEWER IN, UNDER AND THROUGH PART OF THE LAND.

THE EAST 12 FEET, EXCEPT THE NORTH 45.10 FEET OF THAT PART OF THE SOUTH 21 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST 1/4 AFORESAID, 250.79 FEET EAST OF THE INTERSECTION OF SAID SOUTH LINE WITH THE EASTERLY RIGHT OF WAY LINE OF PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS (AS MEASURED ALONG SAID SOUTH LINE); THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 100.79 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE 150 FEET EAST OF AND PARALLEL WITH THE EASTERLY LINE OF THE AFORESAID RIGHT OF WAY (AS MEASURED ON SAID SOUTH LINE), A DISTANCE OF 360.38 FEET TO A POINT ON THE NORTH LINE OF HAPP'S SUBDIVISION OF THE SOUTH 107 ACRES OF SAID SOUTHWEST 1/4; THENCE EAST ALONG SAID NORTH LINE, A DISTANCE OF 181.74 FEET TO A POINT 345.72 FEET WEST OF THE CENTER LINE OF HAPP ROAD (AS MEASURED ON SAID NORTH LINE); THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE 45.1 FEET TO A POINT; THENCE EAST PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 6.33 FEET TO A POINT; THENCE SOUTH, A DISTANCE OF 304.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

92278213

UNOFFICIAL COPY

Property of Cook County Clerk's Office