

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 907334-7
PIF: 3-17-92

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

02/17/92

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: JACK E. UELLENDahl AND ELAINE N. UELLENDahl, HIS WIFE

Name of Mortgagee:
PREMIER HOME FINANCING INC.
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 88-343105, JUNE 22, 1988

Address of Property: 4511 Hollywood
Brookfield IL 60513

Tax ID No.: PIN# 15-35-304-011

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" A PART HEREOF

Dated: April 10, 1992

HOUSEHOLD BANK, F.S.B.

Patricia K. Gruenloh
PATRICIA K. GRUENLOH
Assistant Vice President

State of Illinois
County of DuPage)

INTERCOUNTY TITLE CO. OF ILLINOIS
100 WEST MADISON
CHICAGO, ILLINOIS 60602

INTERCOUNTY TITLE CO. OF ILLINOIS
100 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

On April 10, 1992 before me, the undersigned, Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this April 10, 1992.

Nick R. Sobinski
Notary Public/Commission Expires:

"OFFICIAL SEAL"
Nick R. Sobinski
Notary Public, State of Illinois
My Commission Expires 9/18/93

When recorded, please return to: Jack E Uellendahl
3531 Hollywood
Brookfield IL 60513

IL504

92376851

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 22 IN BLOCK 3 IN HOLLYWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 19 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 100 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROADS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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