UNOFFICIAL COPY

| KNOW ALL MEN BY | THESE PRESENTS, III | aCENE AVCO FINANC | IAL SERVICES, INC |
|--------------------------|-------------------------------------------------------------|----------------------------|---------------------------|
| for and in consideratio | n of the payment of the n | idebtedness secured by th | e MORTGAGE DEED |
| hereinafter mentione | d, and the cancellation o | (all the notes thereby se | cured, and of the sum |
| of one dollar, the rece | ipt whereof is hereby acl | snowledged, does hereby | REMISE, RELEASE, |
| CONVEY and QUIT | TAIMS unto Mary A B | la ker | |
| (his)(her)(their)heir: | s, legal representatives a | nd a cagns, all the right, | title, interest, claim or |
| demand whatsoever i | t may have acquired in. | through or by a certain. | MORTGAGE, bearing |
| date the 12th | day of Dec. | 19 (2) | , and recorded in the |
| Recorder's Offic of | Crask | County, in the St | ate of Illinois, in book |
| | records, on page | , as document No | (85 74127 |
| to the premises there | in described, situated in | the County of Cook | , |
| State of Illinois, as fo | Hows, 10 yer | | |
| | n Kaenoy's Jro North Avenue ck 1 in Keenoy's Jenth Avenu | | _ |

2,3 & 4 in County Clerk's Division of the South East W of Section 32, Township 40 North, Range 13 East of the Daird Principal Meridian (Except such parts of Peck's Addition not recated & That Part of Lot 5 in said County Clerk's division lying South on the Center of Wabansia Avenue Extended from the West) , in Cook County, Illinois.

Property Address: 1640 N Parkside Chip, il 60634

together with all spring to here of the very profession of the control of the co SERVICES, INC. has caused those presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, on April 13, 1992.

FIVE AVCO FINANCIAL SERVICES, INC.

By Charl tte Williams, Asst. Vice President

Lalla B. Scares, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

I, J.L. Roberts in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charlotte Williams personally the Asst. Vice President of FIVE known to me to þe FINANCIAL SERVICES, INC., a corporation, and Charlotte Williams, personally known to me to be the Assistant Secretary corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before we this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed delivered the said instrument as Vice President and and Assistant Secretary of said corporation, and caused the' scal of the corporation to be affixed corporate thereto, pursuant to authority given by the Board of Directors as their free and voluntary act, and as the free corporation, and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notar of seal on April 13, 1992.

NOTARY PUBLIC

OFFICIAL SEAL
J.L. RORER S
NOTARY PUBLIC CALIFO? N.A.
ORANGE COUNT.
My Comm. Expires Supt. 11.

MAIL TO

ADDRESS OF PROPERTY

1).L

RELEASE OF MORTGAGE
DEED

By Corporation