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UNOFFICIAL COPY

THIS INSTRUMENT IS SUBJECT TO THE PROVISIONS OF THE MORTGAGE ACT OF 1916, AS AMENDED, AND THE MORTGAGE ACT OF 1933, AS AMENDED, IN THE STATE OF ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEED-01 RECORDED \$23.00
18666 TRAM 1775 06/01/92 09:17:00
5663 : 92-576941
COOK COUNTY RECORDER

92076941

Above Space For Recorder Use Only

KNOW ALL MEN BY THESE PRESENTS, that

Master Builders Credit Union

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alan E. Adams and Mary A. Adams
853 Harvard Lane Matteson Illinois 60443

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Trust Deed, bearing date the 12th day of October, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 88471667, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 46 IN CRICKET HILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-21-105-005
Address(es) of premises: 853 Harvard Lane Matteson Illinois 60443

Witness the hand of and seal of this 21st day of May 1992

SEAL
SEAL

This instrument was prepared by Bridgett Fitzgerald 70 E. Lake St. #415 Chicago I 60601

And Return to: ↑

377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0400

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RELEASE DEED

By Corporation

PROPERTY

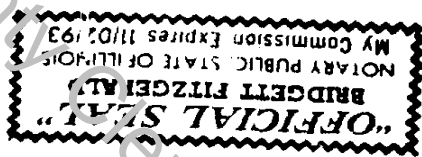
MAIL TO

GEORGE E. COLE
LEGAL FORMS

BOX 1000



Property of Cook County Clerk's Office



Commission Expires _____

Notary Public _____
Day of May 192

I, Bridgett Fitzgerald, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James P. Dean, President of Master Printers Credit Union a n Illinois corporation, and John Czarnik, personally known to me to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF Cook

2000000000