

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
36666 TRAM 1735 06/01/92 09:17:00
#4664 # 92-376942
COOK COUNTY RECORDER

92-376942

Area Space For Recorder Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Master Printers Credit Union

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marc A. Aguja, A Bachelor, and Danny A. Aguja, A Bachelor, 4315 North Oakley Chicago, Illinois 60618

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the 11th day of September, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 91-477280 to the premises

herein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 82 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-18-302-018
Address(es) of premises: 4315 North Oakley Chicago, Illinois 60618

Witness the hands and seal of this 21 day of May 1992

Handwritten signatures and seals.

COMMUNITY MORTGAGE BANK, INC.
377 E. D. W. ...
For and ...

Property of Cook County Clerk's Office

Handwritten number 157

UNOFFICIAL COPY

RELEASE DEED

By Corporation

PERSON OF PROPERTY

MAIL TO

RECORDS

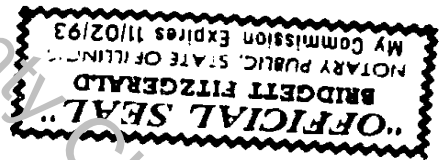
BOX 156

GEORGE E. COLE

LEGAL FORMS



Property of Cook County Clerk's Office



I, Bridgett Fitzgerald, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that James P. Dean, President of Master Printers Credit Union, personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Notarial seal this 21st day of May 1992
Bridgett Fitzgerald
NOTARY PUBLIC

Commission Expires

CO (10-10-1993)

STATE OF Illinois
COUNTY OF Cook