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6251303

5813 Milwaukee Avenue • Chicago Illinois 50545 PHONE 112 775 8900 a division of DEERFIELD FEDERAL SAVINGS AND LOAM ASSOCIATION

939-44

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK (a division of Deerfield Federal Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Donald G. Huter and Pamela J. Huter, his wife

Cook and State of Illinois, all the right, title interest, claim or demand whatsoever of the County of it may have acquired in through or by a certain mortgage deed bearing date the 28th April day of County, in the State of Illinois, in Book Cook , and recorded in the Recorder's office of as Document No. 89194932 and a certain Assignment of Rents of Records, on page and recorded in the Recorder's office A D 19 day of bearing date the of Records, on page County, in the State of Illinois, in Book . as Of to the premises therein described, situated in the County of Cook and State Document No

of Illinois, as follows, to wit

Lot 23 in William H. Eldred's Montrose Boulevard subdivision of the east 1 of the northeast $\frac{1}{4}$ of the solutiwest $\frac{1}{4}$ of section 17, township 40 north, range 13 east of the third principal meridian, in Cook County Illinois.

> CHICAGO, FULLUS 6163 DEPT-01 RECORDING 4.4 € 3146666 TRAN 1735 06/01/92 09:34:00 +5700 + ₩-92-376978 COOK COUNTY RECORDER

PIN 13-17-305-013

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused

its corporate seal to be affixed, and these presents to be signed by its Visio President, and attested by its Assistant 20th Secretary the March day of

AD 19 92

DEERFIELD/FEDERAL SAVINGS AND LOAN ASSOCIATION

Senior President James A. Mil Par Assistant Societary

James L. Enger

Attest

STATE OF ILLINOIS. COUNTY OF LAKE !

1 the undersigned a Notary Public in and for the County and State aloresaid, DO HEREBY CERTIFY, that the above number Vice President and Assistant Secretar, of the DEERERED FEDERAL SAVINGS AND LOAD ASSOCIA TION, Grantor, personally known to me to be the same per soms whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively (appeared before me this day in person and acknowledged that they signed and desvered the said instrument as their own \mathcal{M} said Association for the uses and purposes therein set forth, and the said Assistant Secretary in contodian of the corporate seal of said Association to be afficied to said instrument as sald Assistant Secretary's own free and voluntary lict and as the tore and voluntary act of a d $\Delta_{\frac{N-2}{2}}$ contour for the users and

THE PARTY OF THE TOTAL OF THE en underphythelia ក្រឹម្មានសានានេះនេះ "Noun Public State of Illinois,

M. Commission recom-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To

Suite 601:3

leld Rd.

3.7 E. Butterfield

DUNALD G HUTER Pamela J Huter 4339 N Meade Ave CHICAGO, IL GOLSH