92376022

ILLINOIS

RELEASE DEED

Loan No.: 966486~3

PIF: 3-25-92

Propagad (by i' = (i-i)) Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: DAVID J. HOGAN AND KIMBERLY S. HOGAN,

HUSBAND AND WIFE

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgags is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date: DOC. #3503952, DATED 3/26/86

Address of Property. 746 S Highland

Arlington Hts IL 60005

Tax ID No.:

03-31-408-024

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: April 21, 1992 92376022

HOUSEHOLD BANK, F.S.B.

PATRICIA K. GRUENLOH

Assistant Vice President

State of Illinois) County of DuPage)

123.50 DEFT-01 RECORDING TH5555 TROM 7714 05/29/92 15:33:00 #2885# **--92---376022 COOK COUNTY RECORDER

On April 21, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvicence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this April 21, 1992.

Public/Commission Exp;

"OFFICIAL SEAL" Nick R. Soblinski Notary Public, State of Illinois My Commission Expires 9/18/93

When recorded, please return to:

Pine Avenue Arlington Heights

IL 60005

UNOFFICIAL COPY 66486-3 9 2 3 / 5 0 2 3

"Loan No.:

966486-3

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT FIFTY EIGHT (58) IN H. ROY BERRY COMPANY'S LAUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, AND OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 JORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PIS.
OF COOK COUNTY CLOTH'S OFFICE COOK COUNTY, ILLINOIS.

92376022