

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

92378131

A 994 516 DB CK

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remise and quit claim unto Deborah A. Huncer of the City of Chicago, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever, it may have acquired in through or by a certain real estate mortgage bearing date August 15th, 1988 and recorded in the office of the Recorder of Cook County, Illinois on September 12, 1988 in book      of      at Page      as Document Number 88414926 to the promises therein described as follows, to-wit:

Lot 1 in Parke & Wilson's Subdivision of the South 84 feet of Lot 2 of Emigh & Kilmer's Subdivision of that part West of Vincennes Avenue of the South 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 3, Township 38 North, Range 14,

Tax I.D. # 20-03-00-012-0000 Property Address: 4343 S. King Drive

*JL*

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Chicago Energy Savers Fund has caused its name to be signed to these presents, by its Executive Director, this 21st day of April A.D. 1992.

CHICAGO ENERGY SAVERS FUND

*Thomas Fitzgibbon*  
Program Director

ATTEST:

1992 MAY 29 PM 3:58

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*Toy OA*  
Lending Operations Manager

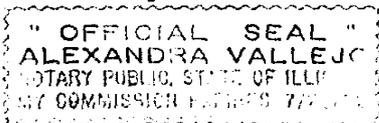
STATE OF ILLINOIS  
COUNTY OF COOK  
SS

I, Alexandra Vallejo a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Thomas Fitzgibbon, personally known to me to be the Program Director of Chicago Energy Savers Fund a corporation, organized and existing under the laws of the State of Illinois and Toya Horn personally known to me to be the Lending Operations Manager of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledge that a Program Director and Lending Operations Manager of said corporation pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purpose there in set forth.

Given under my hand and Notarial Seal this 21st day of April A.D. 1992

My commission Expires:

*Alexandra Vallejo*  
Notary Public



This document was prepared by:

Chicago Energy Savers Fund  
747 North May Street  
Chicago, Illinois 60622

Return to  
Ron Roberson  
BOX 333

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