## III. S. & L.: League 1943 Form No POFFIC AGAZOGE PY ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that whereas,	
JOSEPH A MICHALAK and JANICE M MICHALAK, his wife  of the CITY of CHICAGO , County of COOK ,	
of the CIII of COOK, County of COOK,	and
State of	
and the second of the second s	)
executed a mortgage of even date herewith, mortgaging to	
the following described real estate:	
LOTS 15 AND 18 IN B.F. SHERMAN'S SUBDIVISION OF LOT 2 IN BLOCK 21 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMON ADDRESS: 2620 S FARRELL STREET CHICAGO, IL 60608 2622 S FARRELL STREET CHICAGO, ILL60608	) )
and, whereas, P1 41311282768-92478880 AND LOAN-285321772510890 CHICAGO is the holde said mortgage and the rate secured thereby:	rof
NOW, THEREFORE in order to further secure said indebtedness, and as a part of the consideration of s	nid
transaction, the undersigned JOSEPH A MICHALAK and JANICE M MICHALAK, his wife	
hereby assign they transfer the I and set over unto	
WASHINGTON SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
hereinafter referred to as the Association, and/or its successors and assigns, all the rents now due or which may hereal become due under or by virtue of any least, either oral or written, or any letting of, or any agreement for the use occupancy of any part of the premises her in described, which may have been heretofore or may be hereafter made agreed to, or which may be made or agreed to by the Association under the power herein granted, it being the intent hereby to establish an absolute transfer and assign nent of all such leases and agreements and all the avails hereunder at the Association and especially those certain leases; and agreements now existing upon the property hereinabove described. The undersigned, do hereby irrevocably appoint the association the agent of the undersigned for the managem of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, as everything that the said Association may do.  It is understood and agreed that the said Association shall be the power to use and apply said avails, issues a profits toward the payment of any present or future indebtedness or lie bility of the undersigned to the said Association, or to become due, or that may hereafter be contracted, and also to and the payment of all expenses for the care a management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estable of the payment of all expenses for the care a management of said premises and collecting rents and the expense for such attorneys, agents and servants as m reasonably be necessary. The Association shall be liable to account only for those rents actually received.  It is understood and agreed that the Association will not exercise its rights unders	or o
IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this	
(SEAL) Jane M. Michalik (SE	AL)
(SEAL) (SEAL) (SEAL)	AL)
State of Illinois	
Etate of Illinois County of Cook ss.	
I. THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above name persons personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the usuand purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Statistics 22nd day of MAY , A.D. 19 92  THIS INSTRUMENT WAS PREPARED BY  NOTARY PUBLIC	his ses al,
JOHN F GEMBARA My Commission Expires JANUARY 23, 1995	
OFFICIAL MAL JOHN F. GENBARA MOTARY PUBLIC STATE OF ILLINOIS MY CORRELISION ESP. JAN.25,1993	