My Commission Expires

JOANNE L. SCHWARD FICAL COPY 1855 ROHLWING ROAD - SUITE E ROLLING MEADOWS, ILLINOIS 60008	
AND WHEN RECORDED MAIL TO FIRST RESIDENTIAL MORTGAGE, L.P.	82376238
1855 ROHLWING ROAD - SUITE E ROLLING MEADOWS LILLINOIS 60008	. DEPT-01 RECORDING . \$23.00
Corporation Assignment of Real Estate White the P2-376238	
· COUR COUNTY RECORDER	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MARINE MIDLA D MORTGAGE CORPORATION  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1992	
executed by  KEVIN M. SHERWOOD AND VICKI L. SHERWOOD, HUSBAND AND WIFE	
Q <sub>x</sub>	•
to FIRST RESIDENTIAL ARTGAGE, L.P., BY FIRST RESIDENTIAL MORTGAGE, INC. GEN. WINDLY. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1355 ROHLWING ROAD - SUITE E ROLLING MEADOWS, ILLINOIS 50008	
and recorded in Book/Volume No.  COOK  , page(s)  , as Document No.  County Records, State of ILLINOIS	
described hereinafter as follows:  LOT 11 IN CAROL BELLE SUBDIVISION OF THE WEST 6.00 ACRES OF THE  FOLLOWING DESCRIBED PARCEL OF LAID: THE NORTH 1/2 (EXCEPT THE SOUTH 64.50 FEET THEREOF) AND (EXCEPT TH) VEST 851.00 FEET OF THE NORTH 50.00 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF  SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING AND EXCLUDING THEREFROM  THE FOLLOWING DESCRIBED PROPERTY, TO WIF, THE NORTH 268.00 FEET OF  THE SOUTH 332.50 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE  SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF  THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
28-16-302-026	92375377
9237F	32376278
Commonly known as: 5551 CAROL BELLE TRAIL, OAK FOREST, ILLINOIS 60452 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS COUNTY OF LAKE BY	FIRST RESIDENTIAL MORTGAGE, L.P. PARTNER
On 05/15/92 before me, the	BY CRAIG POEGEL
undersigned, a Notary Public in and for said County and State, personally appeared CRATG POECEL	
known to me to be the PRESIDENT	BY: ROBERT C. MOOS
and ROBERT C. MOOS known to me to be EXECUTIVE VICE-PRESIDENT	ITS: EXECUTIVE VICE-PRESIDENT
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument was	WITNESS:
signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that	200000
he/she acknowledges said instrument to be the free act and	" OFFICIAL SFAL
deed of said corporation.	NOTARY PUBLIC STATE OF ILLINOIS
Notary Public Strand Am Colour	MY COMMISSION EXPIRES 2/6/94

County, IL

DPS 171

TTHIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Proporty of Coof County Clark's Office