

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

Box 241

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92376286

Above Space For Recorder's Use Only

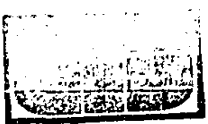
KNOW ALL MEN BY THESE PRESENTS, That First United Bank formerly known as United Bank of Crete-Steger, 700 Exchange St., P.O. Box 400, Crete, IL 60417 of the County of Will and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David F. Plath A/K/A David Plath and Linda K. Plath A/K/A Linda Plath, as Joint Tenants, 22131 Millard Ave., Richton Park, IL 60471 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 26th day of August, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88402205, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

351451

Lot 7 in Block 4 in Sauk Trail Estates Subdivision of part of Section 26, Township 35 North, Range 13 East of the Third Principal Meridian lying East of the Easterly right of way line of the Illinois Central Railroad Company according to the plat thereof recorded April 6, 1945 as Document 13480686 in Cook County, Illinois.

Permanent Index No.: 31-26-310-007-0000
Property Address: 22131 Millard Ave., Richton Park, IL 60471

DEPT-01 RECORDING \$23.00
T#6666 (RA# 1726 05/29/92 16:17:00
#5612 # 92-376286
COOK COUNTY RECORDER



**LENDERS
TITLE GUARANTY**
4801 Emerson St., Suite 102
Palatine, IL 60067
(708) 303-6200

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness in hand and sealed, this 31st day of December 1991.

FIRST UNITED BANK
Monroe J. Gorman (SEAL)
Monroe J. Gorman, Executive Vice President
W. Anthony Kopp (SEAL)
W. Anthony Kopp, Vice President

23-

This instrument was prepared by First United Bank, 700 Exchange St., Crete, IL 60417 sb
(NAME AND ADDRESS)

RELEASE DEED

TO

David F. Plath A/K/A David Plath and
Linda K. Plath A/K/A Linda Plath, as
Joint Tenants

ADDRESS OF PROPERTY:

22131 Millard Ave., Richton Park, IL
60471

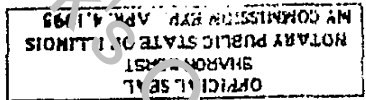
UNOFFICIAL COPY

MAIL TO:

David Plath
Linda Plath
22131 Millard Ave.
Richton Park, IL 60471

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office



Commission expires _____
Notary Public

Sharon West

Given under my hand and official seal this 31st day of December 1991.

act, for the uses and purposes therein set forth.
such officers signed, sealed and delivered the said instrument as their free and voluntary
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as
President of said bank personally known to me to be the same persons whose names are sub-
Gorman, Executive Vice President of First United Bank, and W. Anthony Kopp, Vice
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Monroe J.

I, _____ the undersigned

STATE OF Illinois)
COUNTY OF Will)
SS.

933922222