CHICAGO, TELINOTE OF THE CHARGE FILE COPY 92376372 DEPT-11 RECORD - T T98888 TRAN 5370 05/29/92 16:13:00 + *-92-376372 \$23.50 RELEASE OF MORTGAGE COOK COUNTY RECORDER Loan No. 302349-4 THE ABOVE SPACE FOR RECORDERS USE ONLY 7023146-444 IOION ALL MEN BY THESE PRESENTS THAT LASAILE MORTHWEST MATIONAL BANK, formerly known as Horthwest National Bank of Chicago a corporation existing as a National Banking Association under the laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby Convey, Release and Quit Claim unto GUY WARRIN MCQUERY AND DONNA MARIE MCQUERY, HIS WIFE the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain mortgage and **NEWWEXXXXXXX**, ecorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of COOK County, in the State of Illinois, as Document Humber 2620812 to the premises Office) of situated in the County of COOK , State of Illinois, described as follows, to-wit:THE EAST HALF OF LOT IN ONE HUNDRED FORTY ONE.....(141).....(142).....LOT INE HUNDRED FORTY TWO..... IN SCHLEITERS ADDITION TO NORWOOD PARK, IN SECTION 1, TOWN 40 NORTH, RANGE 12, EAST OF THE "FIRD PRINCIPAL MERIDIAN. 7541 VEST HORTENSE AVENUE; CHICAGO, IL PROPERTY ADDRESS: 12-01-201-066-0000 PERMANENT INDEX NUMBER: 92376372 THIS INSTRUPENT WAS PREPARED BY BRIDGETT A. CHARLES TALMAN HOME MORTGAGE CORP. 4242 N HARLEM AVENUE NORRIDGE IL 60634 together with all the appurtenances and privileges thereunto belonging or apportaining. IN YESTIMONY WHEREOF, THE SAID LASALLE MORNY ST MATICMAL BANK hath hereunto caused its corporate seal to be a'rived, and these presents to be signed by its. Asst. Vice Presiduc, and attested to by its Mortgage Loan Officer day of chie LASALLE HORTHWEST HATTONIAL Montgage Loan Officer STATE OF ILLINOIS COUNTY OF COOK 1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LASALLE MORTHWEST HATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seat of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and at the free and voluntary act and deed of said corporation for the users and purposes therein set forth, KNORKI IKMIX GIVEN under my hand and notarial seat, the day and year first above written WHITCHALL'S SEAL FOR THE PROTECTION OF THE OWNER. LYNNIE ATONSON Notary Public, State or Illinois MAIL TO: (GUYER DONNA MCQUERY 7541 W HORTENSE NOE THIS RELEASE SHALL BE FILED WITH CHGO IL 60631 THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF naira dan tohut

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Control Control

UNOFFICIAL COPY AFFIDAVIT OF NOTEFICATION

OF RELEASE OF LIEN OR MORTGAGE

1,	Vame and Title), being first duly sworn
upoi	Donne Mi Burt
1.	That notification was given to Gny Mrang, at
	1541 O. HIRADISE who are the owners of record
	on Certificate No. 1543154 , that a release of
	document number 2625812 was presented for
	filing on 20 1v44 42. (Date)
2.	That presentation to the Registrar for filing of a Release
	of Lien or Mortgage would cause the property to be withdrawn
,	from the Torrens system and recorded with the Recorder of
	Deeds of Cook County.
Ι,	Guy Mr Qux 81 , declare under penalties of perjury
that I have examined this form and that all statements included	
in	this affidavit to the best of my knowledge and belief are true,
correct, and complete.	
	Affiant Amm
	scribed and sworn to before by the said s day of
19	The same of the sa

FORM 3001

Notary Public