

PT 2-01-557

# UNOFFICIAL COPY

Form MP-10  
Revised 7/91

## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1991 SERIES A AND B ASSIGNMENT OF MORTGAGE

311225-0

KNOW THAT LaSalle Talman Bank a Federal Savings Bank (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MAY 26, 1992, made by GREGORY D. HUSTON AND TONI J. HUSTON, HUSBAND AND WIFE to Assignor in the principal sum of FIFTY SEVEN THOUSAND AND NO/100 Dollars (\$ 57,000.00 ) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number \_\_\_\_\_, on real estate legally described as follows:

LOT 9 IN BLOCK 2 IN J. JOHNSTON, JR.'S SUBDIVISION OF 10 ACRES IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92377789

DEPT-01 RECORDINGS \$23.00  
107777 TRAN 5613 06/01/92 12:06:00  
#4591 # \*-92-377789  
COOK COUNTY RECORDER

13-36-109-092

COMMONLY KNOWN AS:  
2913 WEST LYNDAL, CHICAGO, ILLINOIS 60647

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 26TH day of MAY, 19 92.

Assignor: LaSalle Talman Bank F.S.B.  
By: [Signature] LENDER  
Title: Assistant Vice President

ATTEST (SEAL)  
By: [Signature]  
Title: Loan Servicing Officer

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF Cook )

I, Dolores A. Habura, a Notary Public in and for the County and State aforesaid, do hereby certify that Janet M. Foltman and Anna Pescatore, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Asst Vice President and Loan Servicing Officer of said Federal Savings Bank, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Federal Savings Bank, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.  
Given under my hand and notarial seal this 26th day of May, 1992.



Dolores A. Habura  
Notary Public

[Handwritten initials]

My Commission Expires 8-30-94  
This instrument was prepared by LILLY BYLEN  
CHICAGO, IL 60641

MAIL TO  
BOX 207

# UNOFFICIAL COPY

RECORD AND RETURN TO:

LASALLE TALMAN BANK FSB  
4901 WEST IRVING PARK ROAD  
CHICAGO, ILLINOIS 60641

MAIL TO  
PCX 283

Property of Cook County Clerk's Office

6/21/2013