CALITION. Consult a lawyer before using or acting under this turn, Neither the publisher nor the seller of this form makes any marranty with respect thereto, including any marranty of marchantaeithy or timess for a particular surpose.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDINGS \$23.00 . T\$7777 TRAN 5613 06/01/92 12:08:00 . \$4603 \$ ★-- \$2-- 377801 . COOK COUNTY RECORDER

Loan #501661-3

92377861

Above Space Fur Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That		
of the County of and State of for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes		
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby		
REMISE, RELEASE, CONVEY, and QUI. CLAIM unto GNAME AND ADDRESS  Kazieczko Kuszak/611 N Ridgeland for Oak Park, IL The Provident Financial Services,		
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  may have acquired in, through or by a ce tain, bearing date the 18 day of		
APril 19 86, and recorded in the Recorder's Office of Cook County, in the State of		
Illinois, in book of records, on page, as document No.86159662, to the premises		
therein described as follows, situated in the County of, State of		
Illinois, to wit:		
Said Mortgage assigned to Northeast Savings, FA Dated 2-2-90 (Scorded on 3-13-90 in Document NO. 90111535		
LEGAL DESCRIPTION (continued)		
LOT 10 IN BLOCK 7 IN FAIR OAKS AND FAIR OAKS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
Permanent Real Estate Index Number(s): 16.06-418-021  Address(es) of premises: 611 B. Ridge Land Ave. Oak Park, II.		
Witness hand and seal, this 15 day of April 19 92		
Northeast Savings, FA (SEAL)  [Vice President Paul A Ostergrap, Jr.		
Northeast Savings, FA 50 State House Sq Hartford, CT 06103		
This instrument was prep. red by		

## **UNOFFICIAL COPY**

ST	E OF Connecticut
	TY OF Hartford SS.
	Victoria A Ragmoni
a n	ry public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  Paul A Ostergren, Jr
Vi	President personally known to me to be the same person_whose namesub-
<b>S</b> C1	to the foregoing instrument, appeared before me this day in person and acknowledged that he as
suc	The plant to the said material as a second to the said material as a second to the said volumes y
AC	r the uses and purposes therein set forth.
	Vic TORIA A. RICE TO Notary Public Notary Public Commission expires
するなどの	Coot County Clert's Office
RELEASE DEED	ADDRESS OF PROPERTY:  MAIL TO:

GEORGE E. COLE. LEGAL FORMS