

UNOFFICIAL COPY

PREPARED BY:
KAREN LEARY
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

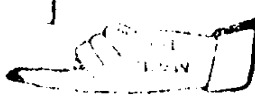
AND WHEN RECORDED MAIL TO

[SUN MORTGAGE CORPORATION]

NAME
ADDRESS 1306 NORTH ROSELLE ROAD
CITY & STATE SCHAUMBURG, ILLINOIS 60195

[LOAN NO. 0022401]

DEPT-01 RECORDING \$23.50
T#2222 TRAN 5415 06/01/92 12:22:00
#1219 # *-92-377984
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FORTUNE BANK & SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BRUCE A. JENSEN and JUDITH L. JENSEN, HIS WIFE

and dated 5/20/92, to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. 92377983 COOK County Records, State of ILLINOIS described
hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION.

92377984

FURNISH LAND TITLE L-46619-04 (2)

J.F.S.

PIN 17-17-300-107-1006

ALSO KNOWN AS: 641 S. ASHLAND AVENUE, UNIT F, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On May 20th, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DANIEL A. SHEEHAN

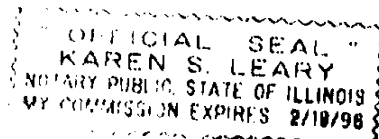
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Karen S. Leary
COUNTY Cook
My Commission Expires 2/18/98

SUN MORTGAGE CORPORATION

By: _____
By: Daniel A. Sheehan
DANIEL A. SHEEHAN
PRESIDENT
By: _____
Witness: Jeffrey J. Nykaza
JEFFREY J. NYKAZA



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 0022401

Parcel 1:

Unit No. 641-"F" in Garibaldi Square on the Park Condominium as delineated on a survey of the following described real estate: Lot 36 in Garibaldi Square Subdivision of parts of Blocks 40 and 41 of Canal Trustee's Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration Condominium recorded as document No. 89406373 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-6, a limited common element, as delineated on the survey attached to the declaration aforesaid recorded as document 89406373.

PROPERTY OF COOK COUNTY CLERK'S OFFICE
10/17/2014