

# UNOFFICIAL COPY

THIS INDENTURE WITNESSETH: that...JACK KEMP,... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveyed to Grantor: \$23.00

NEW CITIES COMMUNITY DEVELOPMENT CORPORATION T#2222 TRAN 5407 06/01/92 10:29:00  
#1071 # \* - 92 - 377 188  
COOK COUNTY RECORDER

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

The South 10 Feet of Lot 13, all of Lot 14 and the North 10 Feet of Lot 15 in Block 2 in Croissant Park Markham First Addition, a Subdivision of the Northeast 1/4 of Southeast 1/4 of Section 19, Township 36 North, Range 14, East of the Third Principal Meridian, also a Resubdivision of Blocks 2, 3 and 4 in Lower Harvey, being a Subdivision of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 20, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 16439 S. Wood, Markham, IL 60426  
Permanent Tax No.: 29-19-412-046

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 11th day of March, 19 92 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

[Signature]  
[Signature]

Lorraine Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

STATE OF ILLINOIS ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine Cooper who is personally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 11/11/92, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of March, 19 92

This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL

Return to:

Send Subsequent Tax Bills to:

S&K File # H-7239

FHA # 131-544662

[Handwritten notes]

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Property of Cook County Clerk's Office

11/15/2025