

92357256 For ind in consideration of One Dollar, to it paid, FLEET NATIONAL BANK, a National Banking Association, located in Providence, Rhode Island, does hereby grant, barging, sell, assign, transfer, convey and set over unto a certain indenture of Mortgage executed by EDWARD F. MONIGOMERY AND ROSE M. MONTGOMERY, HIS WIFE

of INDIAN HEAD PARE, County of close, State of HALINOIS
and dated the Cill day of MAY, A.D., 19 91, to FIEEL NATIONAL
and cared the County of the County of BANK on certain lands in the County of COOK and State of ILLINOIS, together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in of Mortgages, on Page No. , as Document No. 11 , 4 LOT II IN INDIAN WOOD ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH EAST ! OF SECTION IS AND PART OF THE MROTH EAST ! OF SECTION 19, TOWNSHIP 38 FORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11.1NOIS. PROPERTY ADDRESS: 📈 3 INDIAN WOOD LAME, IMPIAN HEAD PARC, 4ELINOIS 60525 To have and to hold the said Note and Mortgage, and the debt thereby secured.

To have and to hold the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described to the said its successors and assigns forever, for its and their use and benefit, not however, hereby guaranteeing anything and without recourse to it in any event.

And said Association herety covenants that it has good right to assign the same. In Witness Whereof, the said FLEET NATIONAL BANK has caused these presents to be signed by its Vice President and Countersigned by its Mortgage Officer, and its corporate seal to be hereunto affixed, this FIH day of FINE A.D. 19 91.

SIGNED AND SEALED IN PRESENCE OF

Sandra Dunst, VI

FLEET NATIONAL BANK

11112116

wan Smith,

Vice President

Mortgage Officer

MICHARIC JAMES

OCCUPATION OF THE SUSANNE INHOFF

STATE OF WISCONSIN )

)SS

COUNTY OF MILWAUKEE)

Personally came before me, this oth day of the A.D., 19 91 Sandra Dunst, Vice President and Jean Smith, Mortgage Officer, of the above named Association, to me known to be the persons who executed the following instrument, and to me known to be such officers of said Association, and acknowledged that they executed the foregoing instrument as such officers as the died of said Association, by its authority.

THIS INSTRUMENT DRAFTED BY

KATHY S. MARRIS

AFTER RECORDING RETURN TO:

FLEET REAL ESTATE FUNDING

1333 MAIN STREET

COLUMBIA, SC 29201

Revised 03-28-91

F-1021

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Revin Zenisek, Notary Public

Milwaukee County, Wisconsin
My Commission Expires: 04-02-95



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LOT ER 1: INDIAN ADOD ESTATES, RE N. A SUSTANTIAL OF MART BY THE SOLUTIONSHIP BENOTHER AND PRAT OF THE MURTY AST 1 OF SACTION 19.
TOWNSHIP BENOTHER RANGE 22 EAST OF THE TALLO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIANDS.