

UNOFFICIAL COPY

873-7345

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that UNITED SAVINGS ASSOCIATION

OF THE SOUTHWEST, FSB •
existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77093

DEPT 61 RECORDINGS

181998 TRIN 2406 06/03/92 11 1 96
86036 # 11 P-1923-1577-21338
DOB COUNTY REC'D BY

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,
at or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain,
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of 9-25-91 made and executed by

FLORIDA VENTURELLI — VENTURELLI — DIBRA — VENTURELLI

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ 120,000.00
covering premises situated

1226 W. BELLEVUE AVENUE
ELMWOOD PARK

COOK

11 6064500000

and recorded in the Office of Recorder of Deeds of MORTGAGE, PAGE 11 COOK
County, IL in Book No. 1758, page 11, dated 10/1/91.

Together with the habendum, and premises, and by said indenture of mortgage particular
described and granted or mentioned and intended so to be, with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned, and thereby intended to be secured and all incidental
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject nevertheless to the equity of redemption of said
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereunto affixed
and these presents to be duly executed by its proper officer on this date of OCTOBER 31, 1991
(SEAL)

HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS

2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSOCIATION
OF THE SOUTHWEST, FSB

Barbara Roberts, Vice President

Catharina Sanders, Assistant Secretary

Prepared By

Be It Remembered That On This
before me the undersigned hath this day affixed
who is the VICE PRESIDENT of UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, FSB,
who I am satisfied is the person who signed the within instrument, and who acknowledged that he
signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within
instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of
Directors.

11-1 day of OCTOBER 1991

Barbara Roberts

Notary Public

RECORD AND RETURN TO
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

RECEIVED
RECORDED
INDEXED
SEARCHED
SERIALIZED
FILED
OCT 1 1991
CLERK'S OFFICE
CHICAGO CLERK'S OFFICE
CHICAGO, ILLINOIS

23. C

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GRDLI 3001
Form 301A
DGS 1088

ILLINOIS Single Family Finance Mortgage Mac UNIFORM INSTRUMENT

which has the address of 7226 WEST BRIDGE AVENUE, ELMWOOD PARK
Illinois 60635 Zip Code
Property Address
Street City

12-36-206-039

COUNTY, ILLINOIS.
NORTH, RANGE 12, EAST OF THE THIRD EASTING, SECTION 36, TOWNSHIP 44
BETNG A SUBDIVISION IN NORTH 1/2 OF SECTION 36 IN HILL CREST
THE WEST 40 FEET OF THE EAST 30 FEET OF LOT 33 IN HILL CREST
described property located in COOK
County, Illinois
Security instrument and the Note. For this purpose, Borrower does hereby acknowledge, grant and convey to Lender the following
protection the security of this Security instrument and (a) the performance of Borrower's obligations and agreements under this
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
this Security instrument secures to Lender (a) the debt evidenced by the Note, with interest, and all renewals,
monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2021
This debt is evidenced by Borrower's note dated the same date as this Security instrument ("Note"), which provides for
AND 00/100
Dollars U.S. \$ 120,000.00
SCHAMBURG, ILLINOIS 60173
ONE HUNDRED TWENTY THOUSAND
("Lender"). Borrower owes Lender the principal sum of
address is 1301 NORTH BASSWOOD-4TH BLOCK
which is organized and existing under the laws of THE STATE
of SCHAMBURG, ILLINOIS 60173
and whose
AND MARIE A. MITCHELL, MARRIED TO RICHARD R. MITCHELL
AND DINAH VENTURELLI, HUSBAND AND WIFE
AND FLORRIDO VENTURELLI
DENNIS A. VENTURELLI, BACHELOR
THIS MORTGAGE, "Security instrument" is given on JULY 29, 1991
("Borrower"). This security instrument is given to
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
SCHAMBURG, ILLINOIS 60173
ONE HUNDRED TWENTY THOUSAND
1301 NORTH BASSWOOD-4TH BLOCK
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
RECORD AND RETURN TO:
SCHAMBURG, IL 60173
JOANNE ALINTO
PREPARED BY:
91386265 607604
91386265 607604

5375894

[Sign or affix this line to the following box]

MORTGAGE

SCHAMBURG, ILLINOIS 60173
1301 NORTH BASSWOOD-4TH BLOCK
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
RECORD AND RETURN TO:
SCHAMBURG, IL 60173
JOANNE ALINTO
PREPARED BY:
91386265 607604
91386265 607604