

UNOFFICIAL COPY

32377384

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that **UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, INC.**, a corporation organized and existing under the laws of the State of New Jersey, herein referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in **hand paid by**

• 1800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77068

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HARRIS COUNTY CLERK'S OFFICE
COOK COUNTY RECORDER

GENERAL MORTGAGE SERVICES, INC.
2329 ROUTE 20 WEST
CHERRY HILL, NEW JERSEY 08004

hereinafter referred to as **ASSIGNEE**, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE**, and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of _____ made and executed by

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of \$ _____ covering premises situate _____

and recorded in the Office of _____ of _____ County, _____ in BOOK _____ of _____

Together with the hereditament and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same

To have And To hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of _____ 19____ (SEAL)

THEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2329 ROUTE 20 WEST
CHERRY HILL, NEW JERSEY 08004

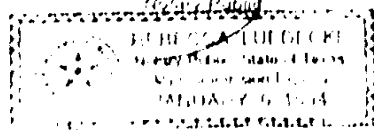
STATE OF NEW JERSEY
COUNTY OF CAMDEN

UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, INC.
Barbara Roberts
Prepared By _____

Be It Remembered That On This _____ day of _____ 19____ before me, the undersigned authority, personally appeared _____ who is the _____ of _____ who I am satisfied is the person who signed the within instrument, and who acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Teresa Reda
Teresa Reda

GENERAL MORTGAGE SERVICES, INC.
2329 ROUTE 20 WEST
CHERRY HILL, NEW JERSEY 08004



UNOFFICIAL COPY

PREPARED BY:
ANNE GOW
SCHAUMBURG, IL 60173

A.T.G.F.
BOX 370

RECORD AND RETURN TO:
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

914-77-130

[Space Above This Line For Recording Data]

DEPT-01 RECORDINGS \$17.00
11111 IRAN 2834 02/29/91 12:00:00
2212 * -91-447430
COOK COUNTY RECORDER

551699

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 26, 1991. The mortgagor is
THOMAS J. MADDEN
AND LOREL MADDEN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

which is organized and existing under the laws of THE UNITED STATES, and whose
address is 1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173
("Lender"). Borrower owes Lender the principal sum of
NINETY NINE THOUSAND TWO HUNDRED
AND 00/100 Dollars (US \$ 99,200.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2021.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 19 IN THIRD ADDITION TO JOLLY HOMES, BEING A RESUBDIVISION
OF LOT 63 IN LONGWOOD ACRES AND LOT 71 IN FIRST ADDITION TO
JOLLY HOMES, BEING A SUBDIVISION OF THE NORTH EAST QUARTER
OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF
THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT "B" IN JOLLY HOMES
BEING A RESUBDIVISION OF LOT 57 AND LOT 64 (EXCEPT THE SOUTH 17 FEET
THEREOF) IN LONGWOOD ACRES AFORESAID, IN COOK COUNTY, ILLINOIS.

24-15-416-043

which has the address of 4220 WEST 111TH STREET, OAK LAWN
Illinois 60453 ("Property Address").
Zip Code

Street, City

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

DPB 1088
Form 3014 11/90

BRILL (10)

MORTGAGE FORMS 11/90 (10)

1900

A.T.G.F.
BOX 370

914-77-130