

82377287

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that **UNITED SAVINGS ASSOCIATION**

OF THE SOUTHWEST, FSB * a corporation organized and existing under the Laws of the State of New Jersey, herein referred to as **ASSIGNOR**, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America and other good and valuable consideration to it in hand paid by

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

DEPT. OF RECORDING

ADVISOR TRAN 2407 06/01/92 11 00

82075 0 31 1 1222 27 2 203 2

COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**.

And before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDEMNITY OF MORTGAGE** bearing date of **06/21/91** made and executed by

ROBERT M. MCGESON

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of \$

****80,750.00

under the following

536 WEST DENING PLA
CHICAGO

COOK

IL 606140000

Recorded in the Office of
Cook County, IL in Book

RECORD OF DEEDS

PAGE

COOK

Together with the heretofore mentioned promises made by said indenture of mortgage particularly described and granted or mentioned and included so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** or said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officer this date of **OCTOBER 31, 1991** (SEAL)

HEREBY CERTIFY THE ASSIGNEE
MORTGAGEE

2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSOCIATION
OF THE SOUTHWEST, FSB

By **BARBARA ROBERTS**, VICE PRESIDENT

ELIZABETH SANDERS, ASSISTANT SECRETARY

Prepared By

STATE OF XXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXX TEXAS
COUNTY OF XXXXXXXXXXXXXXXX HARRIS

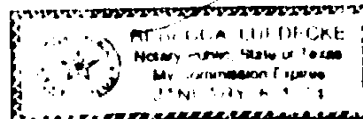
Be It Remembered That On This

31ST day of OCTOBER 19 91

before me, the undersigned authority, personally appeared **BARBARA ROBERTS** who is the **VICE PRESIDENT** of **UNITED SAVINGS ASSOC. OF THE SOUTHWEST, FSB** whose I am satisfied is the person who signed the within instrument, and who acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Elizabeth Sanders
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034



UNOFFICIAL COPY

MAM

LOAN NO. 8828071
ROBERT M. BORGESON

EXHIBIT A

UNIT NO. "B" IN 536 DEMING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF SUBLLOT 14 IN THE SUBDIVISION OF LOT 12 IN THE COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF SUBLLOT 14; THENCE RUNNING NORTHWESTERLY ALONG THE EASTERLY LINE OF SAID SUBLLOT 190 FEET TO THE NORTH EAST CORNER THEREOF; THENCE RUNNING WESTERLY ALONG THE NORTHERLY LINE OF SAID SUBLLOT 35 FEET; THENCE RUNNING SOUTHEASTERLY TO A POINT IN THE SOUTHEASTERLY LINE OF SAID SUBLLOT WHICH IS 30 FEET WEST FROM THE SOUTH EAST CORNER THEREOF; THENCE RUNNING EASTERLY ALONG THE SOUTHERLY LINE OF SAID SUBLLOT 40 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24/17200 AND AS AMENDED BY DOCUMENT 25043641 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.