Associates National Mortgage Corp. #150024-0 AND WHEN RECORDED MAIL TO

Associates National Mortgage Corp. P.O. Box 650001 Dallas, TX 75265-0001 Attn: Doc Follow-up

92078448

Robbie Smith 60 Space above this line for recorder's use	
Corporation Assignment Of Mortgage	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns FEDERAL HOME LOAN MORTGAGE CORPORATION And the certain to the certa	PRATION
	MUNDELEIN , Mortgagee, and
70	1
Page , of Official Records in the County Recorder's O	, describing (and therein as:
LOT 3) IN BLOCK & IN BECKIS THE SW 174 OF SECTION 21, I BANGE 14, FAST OF THE THIRD MERIDIAN, IN COOK COUNTY, PROPERTY TAX ID# CC-21-422-03	PRINCIPAL ILLINOIS.
7039 Emerald Chicago, 15	COOK COUNTY RECORDER DEPT-01 RECORDINGS T\$7777 TRAN 5704 06/01/92 17:122:00 \$4880 # - 92-378448 COOK COUNTY RECORDER
Together with the note or notes therein described or referred to, the all rights accrued or to accrue under said. Nor tigage. Dated December 19, 1991	FIRST MIDWEST BANK, N.A. FOR RELY KNOWN 35 BANK OF MUNDELEIN
STATE OF ILLINOIS COUNTY OF LAKE	E. Gerald Gale Executive Vice Prosident
The laregoing instrument was acknowledged before me on this December 19 19 91 by E. GERALD GALE of Bank of Mundelein	day of
Witness my hand and official seal Signature Notary Public	92378448
My commission expires: DFFICIAL SEAL JANICE L. WAFKINS NOTARY PUBLIC, FTATE OF ILLINOI PLY COMMISSION EXPIRES 5-22-93	

404335 RE - 4-48