

UNOFFICIAL COPY

52378705

RELEASE OF MORTGAGE

Loan No. 8541-14 1h

73-68-327-60

Know All Men By These Presents. That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto JOHN F. KRUPKA AND CONSTANCE A. KRUPKA, HIS WIFE, FORMERLY KNOWN AS CONSTANCE A. KOSIK of the County of COOK and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the 22ND day of AUGUST A.D. 19 85, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records, on page _____, as Document No. 85 163 350, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

THE SOUTH 1/4 OF LOT 13 IN BLOCK 4 IN PORTIA MANOR, BEING P. H. BARTLETT'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 6, 1915 AS DOCUMENT 5573274, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 15-34-304-007

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof. The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President and attested by its ASST. Secretary, this 15TH day of APRIL, A.D. 1992.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER
By *Gregg P. Goossens* VICE President
Attest: *Rosanne M. Klingelhofer* ASST Secretary

STATE OF ILLINOIS }
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY that GREGG P. GOOSSENS personally known to me to be the VICE President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. KLINGELHOFER

"OFFICIAL SEAL"
Beverly A. Matuga
Notary Public, State of Illinois
My Commission Expires 03/16/93

personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument of writing as VICE President and ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

GIVEN under my hand and notarial seal, this 15TH day of APRIL, A.D. 1992

THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuga, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60154-4391

Beverly A. Matuga Notary Public

DELIVERY

NAME [] MAIL TO:
STREET FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER
CITY 2121 S MANNH(EM)RD WESTCHESTER, IL 60154-4391
INSTRUCTIONS [] OR
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

3513 HARRISON
BROOKFIELD, ILLINOIS 60513

2300

BOX 353

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Property of Cook County Clerk's Office

1992 JUN -1 AM 5:43

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