0000000

ASSIGNMENT	OF WORTER	AGE	
Know all Men by these existing under the laws of the State of New Ji consideration of the sum of ONE DOLLAR and OT United States of America, and other good and value 3800 BUFFALO SPEEDWAY, HOUSTON, TEXT	rsey, herein referred to HER VALUABLE CONSI able consideration, to it i	DERATION <i>unific mone</i> in hand paid by DEPT-01 RECORDING T 02222 TRAN 5427 06	ed and nd in v of the /01/92 13149100 -378105
GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034		after referred to as ASSI	
at or before the ensealing and delivery of these programmed, bargained, sold, assigned, transferred an sell, assign, transfer end set over unto the said AS INDENTURE OF MOUTGAGE bearing date of	d set over, and by these	presents does grants, be fors and assigns all that made and execu-	trgain, certain
hereinafter referred to as M.PRTGAGOR, 10 said A covering premises situate	SSIGNOR, to secure the	sum of \$	423.00
5638 S. S. TFIP CHICAGO (CHICAGO) (CHICAGO) (and recorded in the Office of	€00k	11. 60 <i>7</i>	390000
Together with the hereditaments in 177 described and granted, or mentioned and int rad obligation in said indenture of mortgage mentione or supplemental documents, or instruments, if an moneys due and to grow due thereon, and all its estand to the same.	remises in and by said indeed so to be, with the apd and thereby intended it, secured or intended	opurtenances, and the b to be secured and all inc to be secured thereby, c	ond or idental and all
To have And To hold—the same units proper use, benefit and behoof forever, subjected MORTGAGOR in said indenture of mortgage namind assigns of said MORTGAGOR therein.	ect, neverth less, to the	equity of redemption (of said
In Witness Whereof,—the said ASSIG and these presents to be duly executed by its proper		20 TOBER 31.	ggixed SEAL)
HEREBY CERTIFY THE ASSIGNEE ADDRESS IS	UNITED SAVINGS	ACCMEATERN	
2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034	HARBARA ROB		धा
STATE OF NEW JERNSKA YXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	CLIZABETH SAND Prepared Ry	ERS. ASSISTANT SEC	RI. LARY
Be It Remembered That On Thi before me, the undersigned authority, personally ap	peared 3151 BA UNITED SAVINGS ASS within instrument, and I the same as such office	r aforesaid, and that the	of , FSB (s)he within

RECORD AND RETURN TO GE CAPITAL MORTGAGE SERVICES. INC 2139 ROUTE TO WEST CHERRY HILL, NEW JERSEY 08034

Sa Mix Notary Public M. C. in it sign Expens JANUAHY 8, 1994 THE WEST CONTROL OF THE PROPERTY OF THE PARTY OF THE PART

BOSHING OF

Directors

JINOFFICIAL COPY

THE SOUTH 10 FEET OF LOT 15 AND ALL OF LOT 16 IN BLOCK 7 IN EGERTON ADAMS SUB-DIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OISTA