ASSIGNMENT OF MORTGAGE

Loan # 518736 Q				
Prepared by Pan. SIMPSON				
KNOW ALL MEN BY THESE PRESI	ENTS:			
THAT on this UNITED SAVINGS ASSN OF THE business at 3200 Southwest F	Buh C SOUTHWEST FSB reeway, Houston,	day of , having its Texas 77027	APRIL principal offic	,19% co and place of
party of the first part, for good and	d valuable conside	ration heretofor	e paid or to be pa	ld by
a North Carolina Corporation 1032 Parkets Plaza Blad. Sefore The chisealing and delivery of granted, bargained, sold, assigned bargain, sell, assign, transfer and s successors 26th Lay of S	d, transferred and	the receipt when i set over, and aid party of the rtain Indenture of One Thousan	by these presen second part, its of Mortgage beari d Nine Hundred an	nowledged, has ts does grant, ng date the nd NINETY ONE
TO: UNITED SAVINGS ASSN OF THE ON lands in the CITY OF PROSPECT	E SOUTHWEST FSB HEIGHTS, COUNTY OF C	XXX, STATE OF ILL	tNOTS	
to secure the payment of the sum			RED FIFTY & 00/100	٤
which mortgage is recorded		the County of ges		5 86/81/92 15 03 4- 49 23 - 3 7 G 1
Known as 876 CRIMSON COURT, PRO		TO 4 10 11	Ja-2005 Just	1008
TOGETHER with the bond or o thereon, with interest. TO HAV part, that the conveyance herein shall full consideration for this transfo ownership rights in the Note or Bo	E AND TO HOLD, the its sub be effective only er, and until such	e tame unto t ccessors or assi upon the payme payment in fu	the said party of gns forever, prov nt in full by the A	of the second rided however, assignee of the
see attached logal			2/2	
subject only to the proviso in the first part does hereby make, considered attorney, irrevocable, in it party of the second part, to have, said money and interest; and in call of these presents were not make agree, to and with the said party Bond and Mortgage the sum of (\$	stitute, and appoints name, or otherwork use and take all last ese of payment, to de; the party of the second part	t the said party lise, but at the lwful ways and r discharge the s he first part doe t, that there is r	proper cords and neans for the reco ame as fully radios hereby coveries low due and owing	charges of the overy of all the might or could t, promise and upon the said
principal and interest thereon to b	e computed at the	rate of	10.00	Dollars
percent per annum from the	Ist	day of	APRII.	, 19 91
in Hitness Whencor, the sa hereto affixed and adjected by its	id party of the fi its original Banking 8th	irst part hath o officed and the day	eaused its corpore nese presents to APRII.	te Seal to be be signed by ,19 91
ELIZABLIA SANDERS MORTGAGE BA	UNITE BY	- Th	N OF THE SOUTHWE	
Prepared by:	2 13/2 -			
P.M. SIMPSON	7	ATT	N: STOR CERTIFICATION	ON A

STANCE

:,22

that on this BE IT REHEMBERED, HARRIS

TOURTY OF

STATE OF TEXAS

The year of Our Lord One Thousand Nine Hundred and MINETY ONE

the subscriber, a Hotary Public of Texas, personally appeared ELIZABETH SANDERS

ta the named in the within Assignment; that UNITED SAVINGS ASSN OF THE SOUTHWEST FSB the Assignor TO MOTERURE BROKING OFFICER OF who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is

as witness, deponent well knows the corporate seal of the board of directors of the state and the seal affixed by a proper resolution of the board of directors of the to said hestignment and the corporate seal of said here to affixed, and said Assignment signed and delivered by said vice inestignment as and for the voluntary act and deed and as and for the voluntary act and deed of said her mame thereto and deed of said the said the transfer of deponent, who thereto said the sai that the execution as well as the making of this assignment, has Vice President of said

ELIZABETH SAMDERS, MORTGAGE BANKING OFFICER

SA VIU and subscribed by fore me, at Houston, JEX AS

the date aforesaid.

REBECCA LUEDECKE

NOTARY PUBLIC, STATE OF TEXAL MY (CAMISSION EXPIRES 01-06-94

UNITED SAVINGS ASSN OF THE SOUTHWEST Return to: HOUSTON, TEXAS 77251 P.O. BOX SEET FSE COOK COU!

assignments of Mortgages for said County, on recorded in Book

, at

o'clock, in the

one County of day of

Received in the

DAITED

19

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ASSIGNMENT OF MORTGAGE

CHLING

SAVINGS

ASSN OF

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SOUTH AST

UNOFFICIAL COPY

UNIT 1-201 TOOETHER WITH AN UNDIVIDED 1.2682 PERCENT INTEREST IN THE COMMON ELEMENTS IN RIVER TRAILS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26 673 891 (AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME). IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANCE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CRANTOR ALSO HEREBY GRANTS TO THE ORANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BUNEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND FASEMENTS SET FORTH IN SAID

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