

ASSIGNMENT OF MORTGAGE

Pool/Commt. # \_\_\_\_\_  
Loan # 5374962  
Prepared by JARNAIL SINGH

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 29TH day of JULY, 1991  
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of  
business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be  
paid by

Barclays American Mortgage Corporation,  
a North Carolina Corporation  
5032 Parkway Plaza Blvd.  
Charlotte, NC 28233

party of the second part at or  
before the ensailing and delivery of these presents, the receipt whereof is hereby acknowledged, has  
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant,  
bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the  
17TH day of JUNE One Thousand Nine Hundred and NINETY ONE

made by JOHN L. ANDRESHAK AND T. LEIMOMI ANDRESHAK, HUSBAND  
AND WIFE.

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB  
on lands in the BOROUGH OF ARLINGTON HEIGHTS, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of ONE HUNDRED FORTY SEVEN THOUSAND SEVEN HUNDRED EIGHTEEN  
which mortgage is recorded in \_\_\_\_\_ AND 00/100

in the \_\_\_\_\_ office of the County of  
Book \_\_\_\_\_ of Mortgages, pages

COOK DEPT-61 RECORDINGS In \$25.00  
119977 FROM 2505 06/01/92 10:05:06  
#6242 IF L.F. #0-92-5711 1.0  
COOK COUNTY RECORDER

Known as 525 SOUTH DRYDEN AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005  
03-32-233-008

TOGETHER with the bond or obligation therein described, and the money due and to grow due  
thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second  
part, its successors or assigns forever, provided however,  
that the conveyance herein shall be effective only upon the payment in full by the Assignee of the  
full consideration for this transfer, and until such payment in full the Assignor shall retain full  
ownership rights in the Note or Bond and Mortgage, and  
SEE ATTACHED LEGAL DESCRIPTION

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the  
first part does hereby make, constitute, and appoint the said party of the second part its true and  
lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the  
party of the second part, to have, use and take all lawful ways and means for the recovery of all the  
said money and interest; and in case of payment, to discharge the same as fully as it might or could  
do if these presents were not made; the party of the first part does hereby covenant, promise and  
agree, to and with the said party of the second part, that there is now due and owing upon the said  
Bond and Mortgage the sum of (\$ 147,718.00 )

ONE HUNDRED FORTY SEVEN THOUSAND SEVEN HUNDRED EIGHTEEN AND 00/100-----Dollars  
principal and interest thereon to be computed at the rate of 9.00  
per cent. per annum from the 1ST day of JULY, 1991

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be  
hereto affixed and attested by its Mortgage Banking Officer and these presents to be signed by  
its Vice President, this 29TH day of JULY, 1991

Attest: \_\_\_\_\_  
MORTGAGE BANKING OFFICER

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

By \_\_\_\_\_

SAMMYE ALSOBROOKS, VICE PRESIDENT

Prepared by \_\_\_\_\_  
JARNAIL SINGH

25E

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

DATED 19

Received in the Office of  
the County of on  
the day of A.D.,  
19, at o'clock, in the noon  
and recorded in Book of

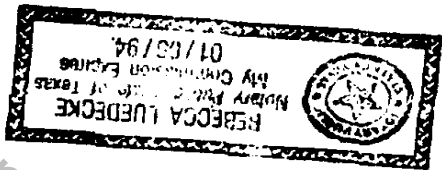
Assignments of Mortgages for said County, on  
page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-0831  
ATTN: INVESTOR CERTIFICATION - BSR 3

UNOFFICIAL COPY

Property of Cook County



REBECCA LUEDCKE  
NOTARY PUBLIC, STATE OF TEXAS  
MY COMMISSION EXPIRES 01-06-94

*Rebecca Luedcke*  
the date aforesaid.

Sworn to and subscribed before me,  
at HOUSTON, TEXAS

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

*Elizabeth Sanders*

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB. In presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB SAMAYE ALSOBROOKS is the named in the within Assignment; that

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and NINETY ONE, before me,

BE IT REMEMBERED, that on this 29TH day of JULY

STATE OF TEXAS  
COUNTY OF HARRIS

SS:

5/15/94

UNOFFICIAL COPY

7 11 3 7 15 1

Property of Cook County Clerk's Office

3. The land referred to in this policy is described as follows:

...

Lot 17 in Block 6 in Arlington Heights Park Manor in Section 12, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NO. 03-32-233-008-0000

END OF SCHEDULE "A"

02078101