

ASSIGNMENT OF MORTGAGE

Pool/Commt. # _____
Loan # 549248-2
Prepared by YOLANDA CERVANTES

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 28TH day of AUGUST, 19 91

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

Wells Fargo American Mortgage Corporation
a North Carolina Corporation
100 Parkway Plaza Bldg.
Charlotte, NC 28203

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the

14TH day of AUGUST One Thousand Nine Hundred and NINETY ONE made by MARK M. MOORE, BACHELOR

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB on lands in the COOK COUNTY, ILLINOIS

to secure the payment of the sum of SIXTY ONE THOUSAND ONE HUNDRED FIFTY AND 00/100 which mortgage is recorded 8-22-91 in the Book office of the County of Cook, Illinois, pages

RECORDING # 23.00
18999 TRAN 2505 06/01/92 15 05 00
#6259 # 1.F. * - 92 - 25765 2.4.93
COOK COUNTY RECORDER

Known as 2336 NORTH COMMONWEALTH - UNIT 206, CHICAGO ILLINOIS 14-33-200-015-1018

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

UNIT 206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2336 NORTH COMMONWEALTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26036335, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

subject only to the proviso in the said indenture of Mortgage mentioned; AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 61,150.00)

SIXTY ONE THOUSAND ONE HUNDRED FIFTY AND 00/100

principal and interest thereon to be computed at the rate of 9.500 Dollars per cent. per annum from the 1ST day of SEPTEMBER, 19 91

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its VICE PRESIDENT, this 29TH day OF AUGUST, 19 91

Attest:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

Elizabeth Sanders, Mortgage Banking Officer

By

Sammye Alsobrooks, Vice President

Prepared by: YOLANDA CERVANTES

Handwritten initials/signature

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

DATED 19

Received in the

Office of

the County of

on

the day of

A.D.,

19, at o'clock, in the

noon

and recorded in Book

of

Assignments of Mortgages for said County, on

page

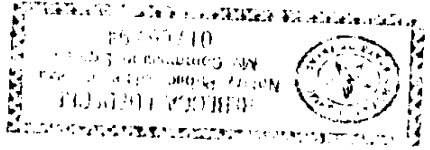
Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LUEDERS
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-91

Rebecca Lueders

Sworn to and subscribed before me,
at HOUSTON, TEXAS

the date aforesaid

Elizabeth Sanders
ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that the deponent well knows the corporate seal of said FSB, and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

Who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB SAME AS ABOVE, is the named in the within assignment, that

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and NINETY - ONE, before me,

BETTY REBERBERG, that on this 29TH day of AUGUST

STATE OF TEXAS
COUNTY OF HARRIS

SS:

Property of Cook County

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