Paral/Comma #		ASSIGNMENT OF MO	DRTGAGE
Loan # 535636			
Prepared by P.M. SIMPSON			
KNOW ALL MEN BY THESE PRESENTS:	•		
THAT on this	day of	APRII.	<b>. 19</b> 96
UNITED SAVINGS ASSN OF THE SOUTHWES' business at 3200 Southwest Freeway, Ho	r FSB , having	its principal office 27	and place of
party of the first part, for good and valuable	consideration heret	ofore paid or to be paid	i by
BarclaysAmerican/Mortgage Corporations a North Carolina Corporation		, County of	
white Parkers, Fraza Blvd.		name of the secon	nd part at or
before the ensealing and delivery of these pregranted, bargain d, sold, assigned, transfer bargain, sell, assign, transfer and set over unt	red and set over.	and by these present	s does grant,
successors and assign	is, a certain Indent	ure of Mortgage bearin	g date the
26th day of MARCH made by Pt		usand Nine Hundred and TO CLAUDIA L. ZARACOZA	d MINETY ONE
TO: UNITED SAVINGS ASSN JF THE SOUTHWES on lands in the	T FSB	Samo	70.250
CITY OF CICEPA, COUNTY OF COOK	, STATE OF HILINOIS		
	THOUSAND ONE L	JUNDRED STATY ETGET & 00/1	100
in the	ffice of the County	y of cook	in
Book of merty	ages, pages	DEPT-QL RECORDING	s <u></u> \$8
	<b>/</b>	189999 TRAN 2501	5 06/01/92 10:10: 
Known as 2913 S. 48th COURT, CICERO, HLI	NOIS 60050	COOK CONNER W	-
TAU T D # 16 20 AND (NAT			
Together with the bond or obligation thereon, with interest. To have and to have	nerein described, a ILD, the same un	ing the money que and to the said party of	the second
part.	its successors or	assigns torever, provi	ded nowever,
that the conveyance herein shall be effective full consideration for this transfer, and unit	til such payment!	n full the Assignor shi	all retain full
ownership rights in the Note or Bond and Mor	tgage, and		
LOT TO IN THE SUBDIVISION OF LOTS 1,2, 11 AND SHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRIN			SECTION 28, TOWN-
subject only to the proviso in the said inde	nture of Mortgage	mentioned AND the	narty of the
first part does hereby make, constitute, and	l appoint the said :	party of the second par	t its true and
lawful attorney, irrevocable, in its name, or party of the second part, to have, use and ta	otherwise, but at	the proper costs and o	harges of the
said money and interest; and in case of paym	ient, to discharge t	the same as fully as it (	night or could
do if these presents were not made; the paragree, to and with the said party of the second	ty of the first par	t does hereby coverant	, promise and
Bond and Mortgage the sum of (\$ 71,168.00	}	C	
SEVENTY ONE	, THOUSAND ONE HUNDRIE	O SIXIY EIGHT & 00/100	Dollars
principal and interest thereon to be computed	d at the rate of	10.00	
per cent. per annum from the		APRIL	, 19 91 to Seal to be
IN WITNESS WHEREOF, the said party of hereton will led and attested by its ORTOAGE its SOCIATION VICE Tesident, this	BANKING OFFICER an	nd these presents to APRIL	be signed by
	··	141111	, ,
Attest?	UNITED SAVINGS	ASSN OF THE SOUTHWEX	ST FSB
			0
Tola hat Suder	By 🤝	Songe Cholas	li)
ANTIVABLITY SANDERS, HORTGAGE HANKING PEFFICE	R SNIMYE N	LEOBROOKS, VICE PRES	IDENI
" (Wanter ) I want out	ATTN:		
Prepared by:	INVESTO	OR CERTIFICATION	
P.M. SIMPSON			

**TEXAS** STATE OF

HARRIS SOUTH OF

TIMAN

to yed

428

that on this BE IT REHEMBERED.

, before me,

08782773

and YIMEIY one benefine Hundred and brod rud to reset out in

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

named in the within Assignment; that is the UNITED SAVINGS ASSN OF THE SOUTHWEST FSB 10 hourgage Banking Officer of the Assignor who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is

as witness. Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said assignment; the seal and the seal affixed by said here the corporate seal of said assignment signed and delivered by the such contracts as and to the the voluntary act and deed and as and for the voluntary act and deed and so the the voluntary act and deed of said for the voluntary act and deed of said.

ELIZABETH SANDERS, HORTGAGE BASKING OFFICER

REBECCA LUEDECKE

Sworn to and subscribed Lefone me, at HOUSTON, TEXAS

the date afonesaid.

WX COMMISSION EXBIBES 01-00-6

NOTARY PUBLIC, STATE OF TEXIS

Droponty Ox Cook

UNITED SAVINGS ASSN OF THE SOUTHWEST P.O. BOX HOUSTON, TEXAS 77251 2824

Return to:

and recorded in Book Assignments of Mortgages for said County, on 2

o'clock, in the

7005

day of

the County of

Received in the

Office of

5

DATED

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UNLIED SAVINGS ASS Ş Ħ

SOUTHIAST: FSB

ASSIGNMENT OF MORTGAGE