

92878184

ASSIGNMENT OF MORTGAGE

Pool/Commt. # _____
Loan # 551107-6
Prepared by MARIO TRISTAN

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 14TH day of AUGUST, 1991

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

Barclays American Mortgage Corporation
4 North Carolina Corporation
5012 Parkway Plaza Blvd.
Greenville, NC 27613

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the

31ST day of JULY One Thousand Nine Hundred and NINETY ONE made by JOSE A. CORREA, MARRIED TO MARY JANE CORREA, MARY JANE CORREA IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB on lands in the COOK COUNTY, ILLINOIS

to secure the payment of the sum of SIXTY THOUSAND ONE HUNDRED FIFTY TWO AND 00/100 which mortgage is recorded in the office of the County of COOK Book of Mortgages, pages

DEPT-01 RECORDINGS \$23.00
TH9999 TRIM 2505 06/01/92 15:11:00
#6275 # 1F * 92-376184
COOK COUNTY RECORDER

Known as 2239 SOUTH SACRAMENTO AVENUE, CHICAGO ILLINOIS 60623 16-25-104-016

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 19 IN ANNIE G. SHARP'S SUBDIVISION OF THE NORTH 3 ACRES OF LOT 3 IN SUPERIOR COURT PARCELION OF THE EAST 98 ACRES OF THE NORTH 96 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE SOUTHWEST BOULEVARD, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned; AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 60,152.00)

SIXTY THOUSAND ONE HUNDRED FIFTY TWO AND 00/100----- Dollars principal and interest thereon to be computed at the rate of 10.5% per cent. per annum from the 1ST day of AUGUST, 1991

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its VICE PRESIDENT, this 14TH day of AUGUST, 1991

Attest:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

By

SAMMYE ALSOBROOKS, VICE PRESIDENT

Prepared by: MARIO TRISTAN

2305 E

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

DATED 19

Received in the Office of

the County of on

the day of A.D.,

19, at o'clock, in the noon

and recorded in Book of

Assignments of Mortgages for said County, on page

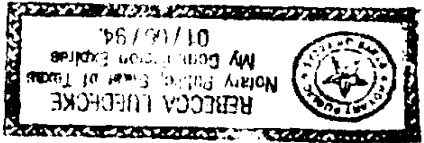
Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LUEDCKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Rebecca Luedcke
REBECCA LUEDCKE

Sworn to and subscribed before me,
at HOUSTON, TEXAS

the date aforesaid.

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Elizabeth Sanders

as witness.

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB SAMMYE ALSBROOKS as the named in the within Assignment; that

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and NINETY ONE, before me,

day of AUGUST

BE IT REHEBBED, that on this

14TH

COUNTY OF HARRIS

STATE OF TEXAS

SS:

Property of Cook County Clerk's Office

1993-08-05