

Pool/Comm. # _____
 Loan # 5492657
 Prepared by JUAN BENITEZ

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 24TH day of JUNE, 1991
 UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of
 business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be
 paid by

Barclays American Mortgage Corporation,
 A North Carolina Corporation
 5032 Parkway Plaza Blvd.
 Charlotte, NC 28233

, party of the second part at or
 before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
 granted, bargained, sold, assigned, transferred and set over, and by these presents does grant,
 bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the
 24TH day of JUNE One Thousand Nine Hundred and NINETY ONE
 made by RAUL LOPEZ AND YOLANDA LOPEZ, HUSBAND AND WIFE AND JORGE
 HUGO GOMEZ MARRIED TO ANA ISABEL GOMEZ

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
 on lands in the BOROUGH OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

12271202

to secure the payment of the sum of ONE HUNDRED THOUSAND ONE HUNDRED SIXTY SEVEN AND 00/100
 which mortgage is recorded in the office of the County of in
 Book of Mortgages, pages

Known as 2227 LA PORTE, CHICAGO, IL 60618
 1333212012 VOL. 368

DEPT-01 RECORDINGS \$23.00
 TR9999 TRAN 2605 06/01/92 15:14:04
 #6293 # 1F * 92-370202
 COOK COUNTY RECORDER

TOGETHER with the bond or obligation therein described, and the money due and to grow due
 thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second
 part, its successors or assigns forever, provided however,
 that the conveyance herein shall be effective only upon the payment in full by the Assignee of the
 full consideration for this transfer, and until such payment in full the Assignor shall retain full
 ownership rights in the Note or Bond and Mortgage, and

LOT 20 (EXCEPT THE SOUTH 12 FEET THEREOF) AND LOT 21 (EXCEPT THE NORTH 6 FEET THEREOF) IN
 BLOCK 3 IN JENNING'S SUBDIVISION OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4
 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the
 first part does hereby make, constitute, and appoint the said party of the second part its true and
 lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the
 party of the second part, to have, use and take all lawful ways and means for the recovery of all the
 said money and interest; and in case of payment, to discharge the same as fully as it might or could
 do if these presents were not made; the party of the first part does hereby covenant, promise and
 agree, to and with the said party of the second part, that there is now due and owing upon the said
 Bond and Mortgage the sum of (\$ 100,167.00)

ONE HUNDRED THOUSAND ONE HUNDRED SIXTY SEVEN AND 00/100 Dollars
 principal and interest thereon to be computed at the rate of 10.5000
 per cent. per annum from the 1ST day of JULY, 1991

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be
 hereto affixed and attested by its Mortgage Banking Officer and these presents to be signed by
 its Vice President, this 27TH day of JULY, 1991

Attest: 
 ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

By

SAMMY ALSOBROOKS, VICE PRESIDENT

Prepared by: Juan Benitez
 JUAN BENITEZ

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

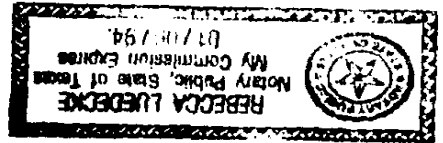
TO

DATED 19

Received in the Office of
the County of on
the day of A.D.,
19, at o'clock, in the noon
and recorded in Book of
Assignments of Mortgages for said County, on
page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LUEDTKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Sworn to and subscribed before me,
at HOUSTON, TEXAS

the date aforesaid.

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that said deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB; in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB is the named in the within Assignment; that SAMMYE ALSOBROOKS

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and NINETY ONE, before me,

day of JULY

BEIT REHEMBERED, that on this 27TH

SS:

STATE OF TEXAS

COUNTY OF HARRIS