

92378342

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that UNITED SAVINGS ASSOCIATION

a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDINGS 123 00
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H4437 # 1F * -92-378342
COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 05/24/91 made and executed by

MAREK FRAGZAK BOZENA FRAGZAK

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ ***103,500.00 covering premises situate

1486 WHITCOMB AVENUE
DES PLAINES COOK IL 600160000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

Together with the hereditaments and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

92378342

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of OCTOBER 31, 19 91 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, FSB
By: BARBARA ROBERTS, VICE PRESIDENT
ELIZABETH SANDERS, ASSISTANT SECRETARY

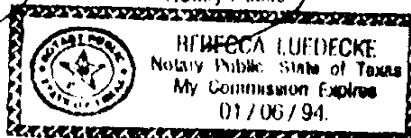
STATE OF ~~NEW JERSEY~~ TEXAS
COUNTY OF ~~ESSEX~~ HARRIS

Prepared by: [Signature]

Be It Remembered That On This 31st day of OCTOBER 19 91 before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the VICE PRESIDENT of UNITED SAVINGS ASSOC. OF THE SOUTHWEST, FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors

[Signature]
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034



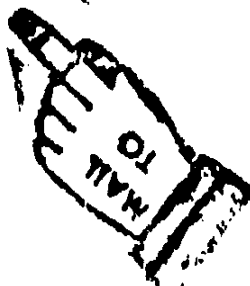
23.00

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RETURN TO:
UNITED SAVINGS ASSN OF THE SOUTHWEST
FSB DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173



91266116

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 24TH, 1991
The mortgagor is MAREK FRACZAK AND BOZENA FRACZAK, HUSBAND AND WIFE AND JAN
POLINSKI, A BACHELOR

("Borrower"). This Security Instrument is given to

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
which is organized and existing under the laws of UNITED STATES, and whose address is
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THREE THOUSAND FIVE HUNDRED AND 00/100
Dollars (U.S. \$ 103500.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
JUNE 1ST, 1998. This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in COOK
County, Illinois:

LOT 21 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES
HEIGHTS, BEING A SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A
SUBDIVISION OF THE NORTH PART EAST OF RAILROAD AND THE SOUTHEAST
1/4 OF SECTION 20, ALSO THAT PART LYING EAST OF RAILROAD AND
SOUTH OF NORRIE PARK AFORESAID, OF THE NORTH 1/2 OF THE SOUTHEAST
1/4 OF SECTION 20 AND THAT PART WEST OF DES PLAINES ROAD AND THE
NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 31 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED OCTOBER 16, 1919 AS DOCUMENT NUMBER
6647601, IN COOK COUNTY, ILLINOIS.

PIN #: 09-20-405-027

SEPT-01 RECORDING \$18.25
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COOK COUNTY RECORDER

92078012

which has the address of 1486 WHITCOMB AVENUE
(Street)

DES PLAINES
(City)

Illinois 60016 ("Property Address");
(Zip Code)

ILLINOIS Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
(ITEM 1876 (9012))

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc.
To Order Call: 1-800-630-0200 (I) FAX: 91266116

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